

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.  
3800 Colonnade Parkway  
Suite 680  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

, a corporation  
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 08/01/2003

, made and executed by:

KATHY B. ROMANO  
AND MILTON T. ROMANO  
HUSBAND AND WIFE

whose address is 4416 ENGLEWOOD ROAD, HELENA, AL 35080  
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

PROPERTY DESCRIBED IN BOOK: 57 PAGE#: 0576 RECORDED ON: 01/16/1986

such Mortgage having been given to secure payment of:

Ninety-One Thousand, Nine Hundred Sixty-Eight Dollars and 74/100

(\$ 91,968.74 )

(Include the Original Principal Amount) Inst # 20030814000535380

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

RELI, INC

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

08/08/2003

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: Janyese Joiner  
3800 Colonnade Parkway, Suite 680  
Birmingham, AL 35243

CROSSROADS MORTGAGE, INC.

(Assignor)

By: 

(Signature)

VICE - PRESIDENT

, address:

, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 8 day of AUGUST

, in the year 2003

before me,

a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

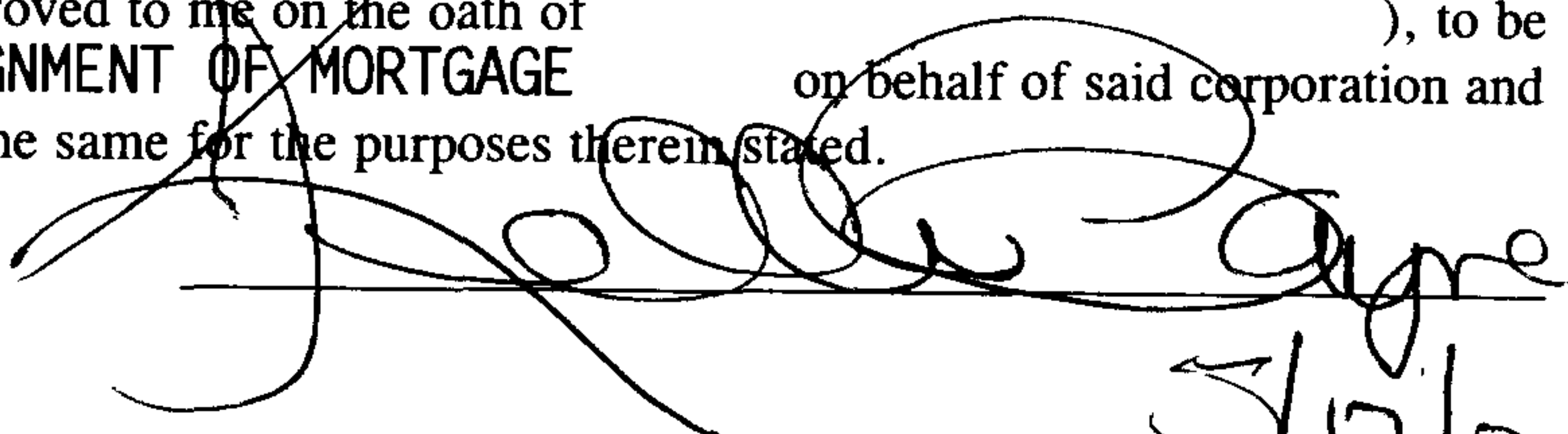
corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

  
5/17/2006