

TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION
1417 N. MAGNOLIA AVENUE
OCALA, FLORIDA 34475

Prepared by Anita O'Neal
Hamilton Mortgage Corporation
#1 Independence Plaza, Suite 416
Birmingham, AL 35209

MIN #

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)


20030814000533780 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/14/2003 08:11:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that **HAMILTON MORTGAGE CORPORATION**, a corporation, for value received to it in hand paid by **TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION**, hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by IAIN CRAIG MACFARLANE, MARRIED and recorded in Volume * 20030814000533770, Page , of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Executive Vice-President, on the 8TH. day of AUGUST, 20 03.

Loan Amount: \$143962.00
Property Address:
152 TALL TIMBER ROAD
ALABASTER, ALABAMA 35007

HAMILTON MORTGAGE CORPORATION

BY: 
Anita O'Neal
Executive Vice-President

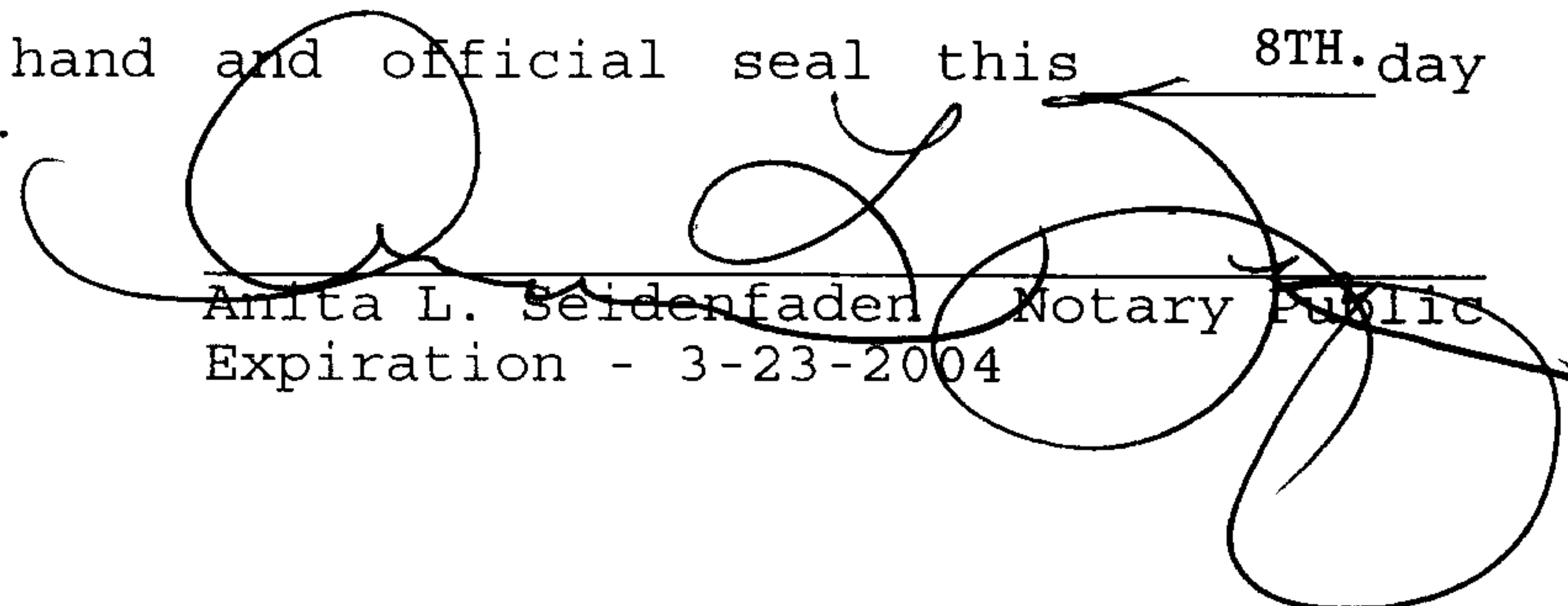
ATTEST:


Gail W. Burton

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal whose name as Executive Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8TH. day of AUGUST, 20 03.


Anita L. Seldenfaden Notary Public
Expiration - 3-23-2004