

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA) COUNTY SHELBY)	
Know All Men By These Presents, That, the	
UNION PLANTERS BANK, NATIONAL ASSOCIATIO	
215 FORREST STREET	HATTIESBURG, MS 39401-
	secured by that certain (Real Property) (Personal Property)
mortgage executed by EDWARD BEST JR VERA ANN BEST	which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY	County, ALABAMA
Mortgage Book No, Page N	No,, Document No. 1999-50382
and the undersigned does further hereby release ar	nd said mortgage.
In Witness Whereof, the undersigned SAND	RA MCALPIN , has caused
these presents to be executed this 5th day of 2	August , 2003 .
UNION PLANTERS BANK,	NATIONAL ASSOCIATION
SEAL SEAL SINGLE SEAL SOLUTION AND AND AND AND AND AND AND AND AND AN	SANDRA MCALPIN ASSISTANT VICE PRESIDENT
CORPORATE ACKNOWLEDGMENT	
STATE OF MISSISSIPPI) COUNTY FORREST)	
L the undersigned. Notary Public, in and for	said County in said State, hereby certify that
SANDRA MCALPIN	whose name as ASSISTANT VICE PRESIDENT
of UNION PLANTERS BANK, NATIONAL ASSOCIAT	ION a
	and who is known to me, acknowledged before me on this date ent, she/he, as such officer and with full authority, executed the on.
Given under my hand and Official seal this 5	day of August 2003. August PORRESINAL AUGUST AUGUST AUGUST PORRESINAL AUGUST
My Commission Expires: 06/07/2005	Notary Public PATSY L. WELBORN
Prepared by and return to:	
ARLENE LING	29256 Loan No.: 0006004670
UNION PLANTERS MORTGAGE, INC	Name: EDWARD BEST JR
215 FORREST STREET HATTIESBURG, MS 39401	Payoff Date: 07/08/2003 Employee ID: 1978
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1-800-986-2462EX2290