

Recording Requested By/Return To:

CLOSING SERVICES
1920 VALLEYDALE ROAD
BIRMINGHAM, AL 35244

CBR2276

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is 1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201, a certain Mortgage dated AUGUST 06, 2003, made and executed by CHARLES A. SHIRES AND BETTINA SHIRES, HUSBAND AND WIFE

whose address is 100 DOLPHIN COURT
ALABASTER, ALABAMA 35007

to and in favor of

COLONIAL BANK

upon the following described property situated in SHELBY County, State of ALABAMA

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of NINETY THREE THOUSAND AND 00/100 (\$ 93,000.00)

(Include the Original Principal Amount)

20030813000531280

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Alabama Assignment

Initials: _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 06, 2003

Witness SHERRY HOWARD
Witness TERRENCE O'DONNELL

COLONIAL BANK
By: LAURA R. WILKS (Signature)
VICE PRESIDENT

Attest
Seal:

Prepared By:
DENNIS P. SCHWARTZ
SCHWARTZ & ASSOCIATES
1446 HERITAGE DRIVE
MCKINNEY, TEXAS 75069
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE

I, LUELLA HOLMES
, a Notary Public in and for said County in said State, hereby certify that
LAURA R. WILKS, VICE PRESIDENT

whose name as COLONIAL BANK of the

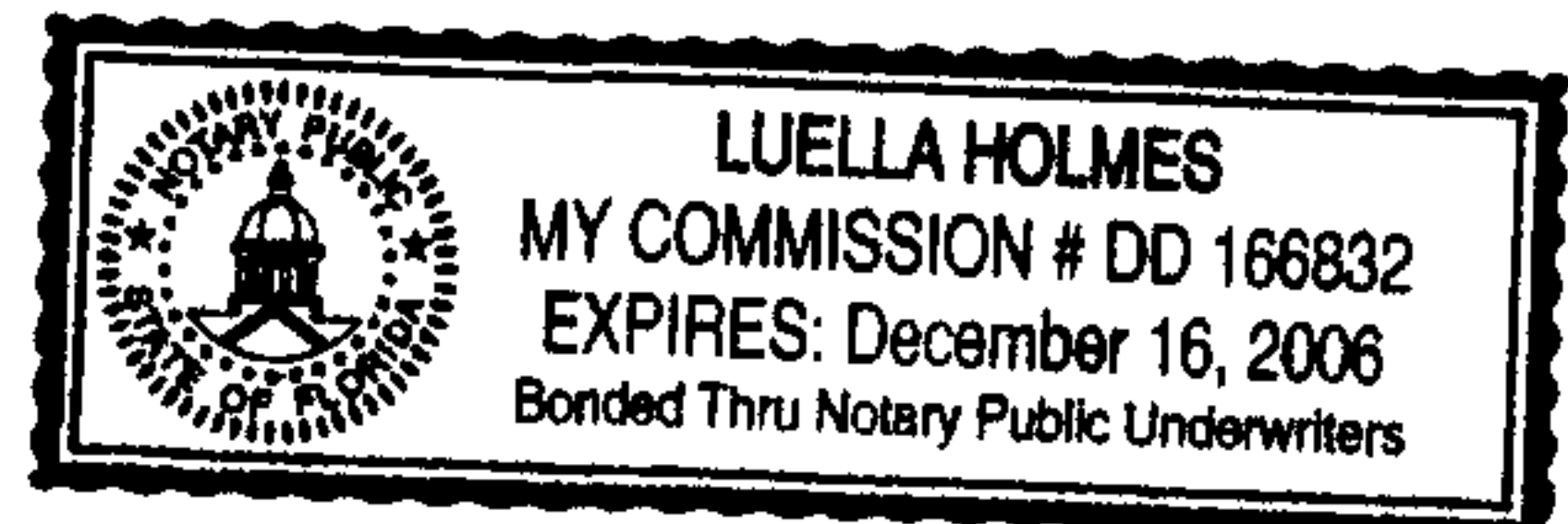
, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 6TH day of AUGUST, 2003

Signature of Luella Holmes
LUELLA HOLMES

[Individual Acknowledgment]

State of
County of



I, , a Notary in and for said County in said State, hereby certify that

COLONIAL BANK whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the day of

EXHIBIT "A"

Lot 51, Block 2, according to the Survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9, page 98, in the Probate Office of Shelby County, Alabama.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.