

**CORPORATION FORM WARRANTY DEED,
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

This instrument was prepared by:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

Send tax notice to:
Thomas J. & Mary A. Schifanella
208 Legacy Parc Circle
Pelham, AL 35124

**STATE OF ALABAMA
COUNTY OF SHELBY**

Know All Men by These Presents: That in consideration of **TWO HUNDRED SIXTY-EIGHT THOUSAND TWO HUNDRED DOLLARS AND NO/100 (\$268,200.00)** to the undersigned grantor, in hand paid by the grantee herein, the receipt where is acknowledged, **Premiere Homes, Inc.** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Thomas J. & Mary A. Schifanella** (herein referred to as grantee, whether one or more) the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

Lot 10, according to the Survey of Legacy Parc, as recorded in Map Book 27, Page 9, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

\$ 238,400.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

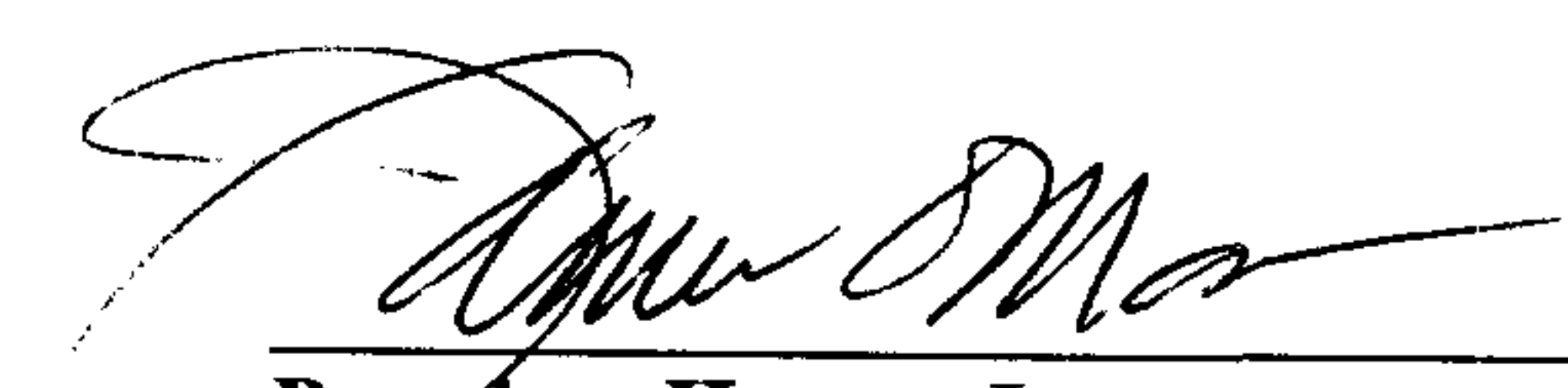
Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any of record.

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 8th day of August, 2003.

Witness



Premiere Homes, Inc.
By: James D. Mason
Its: President

**STATE OF ALABAMA
COUNTY OF SHELBY**

I, B. Christopher Battles, a Notary Public in and for said County, in said State, hereby certify that **James D. Mason** whose name(s) as President of Premiere Homes, Inc., is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she/they executed the same voluntarily as the act of said Alabama General Partnership on the day the same bears date.

Given under my hand and official seal, this 8th day of AUGUST, 2003



Notary Public
My Commission Expires: 02-25-05