

When Recorded Mail To:

First American Title ()
Special Default Services Division
3355 Michelson Way, Suite 250
Irvine, CA 92612
Attn: Joanne Bui

ail to:

1575635
8618555
ACW42
2002-6

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

*

hereby sells,

assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Legal Description

A.K.A. 200 DOLPHIN CIRCLE, ALABASTER, AL 35007

TAX ID # 23-2-03-4-001-046.150

Rec. 9-19-02

from YVETTE M. VINCENT

MTG AMT \$ 129,000.00

dated August 02, 2002

, of record in Mortgage Fiche 20020019000391190

in the Office of the Probate Judge of SHELBY

County, Alabama, to

JPMorgan Chase Bank 450 West 33rd Street, New York, NY 10001

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

7th day of Aug, 2002

Accredited Home Lenders, Inc., A
California Corporation

Patrinia J Blair

Assistant Secretary

* JPMorgan Chase Bank, as Trustee under the Pooling and
Servicing Agreement, dated as of December 1, 2002, among
Credit-Based Asset Servicing and Securitization LLC, Financial
Asset Securities Corp., Litton Loan Servicing LP and JPMorgan
Chase Bank, C-BASS, Mortgage Loan Asset-Backed Certificates,
Series 2002-CB6, without recourse

PREPARED BY: Bela Doraun
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

EXHIBIT "A"
Legal Description

AMENDED MAP BERMUDA ESTATES SECOND SECTOR BLOCK 9 LOT 31 SECTION 3,
TOWNSHIP 21 SOUTH, RANGE 3 WEST, AS RECORDED IN MAP BOOK 10, PAGE 88,
IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY, COUNTY, ALABAMA.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY
OF RECORD.

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State of: Texas

County of: Harris

On the 7th day of August, 2002, before me **Sandra J. Williams**, a notary public, in and for said state and county, personally appeared **Patrinia J Blair, Assistant Secretary of Accredited Home Lenders, Inc.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Sandra J. Williams

