

WHEN RECORDED, MAIL TO: HomeSouth Mortgage Services, Inc. 200 Cahaba Park Circle, Suite 125 Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

and whose principal place hereby assigns and transfe P.O. Box 2026, Flint, Mall it's right, title and interand wife stephen w burgand bearing the date of the	lichigan 48501-2026, which is or rest in and to that certain Real Est gess a married man e 1st day of August, 2003 Handle Congress Book	Circle, Suite 125, Birming stration Systems, Inc., ("Ne ganized and existing under ate Mortgage executed by Vot. Dogge	
See Attached Exhib	it 'A'		
• • • • • • • • • • • • • • • • • • •	ay of Augustines,	•	5007
			tgage Services, Inc.
		By: Geres	ler 1
State of ALABAMA County of Shelby On the President)ss day of, to me known of HomeSouth Me	n, who being duly s	before me, a Notary Public, personally appeared sworn, did say that he or she is the that said instrument was signed on behalf of said
corporation.		Notary Public	Aple Moris Thyelamom's
Prepared by: HomeSouth Mortgage S 200 Cahaba Park Circle Birmingham, ALABAN 205-591-5055 Attn: Final Documents	e, Suite 125 MA 35242		7-26-04
Intervening Assignment	This assignment is not subject assignment in the secondary more	_	ion 275 of the real property law because it is an

MIN: 100013700074983451

MERS Phone: 1-888-679-6377