

(Reserved for recording data)

### ASSIGNMENT OF MORTGAGE

Date: AUGUST 1, 2003

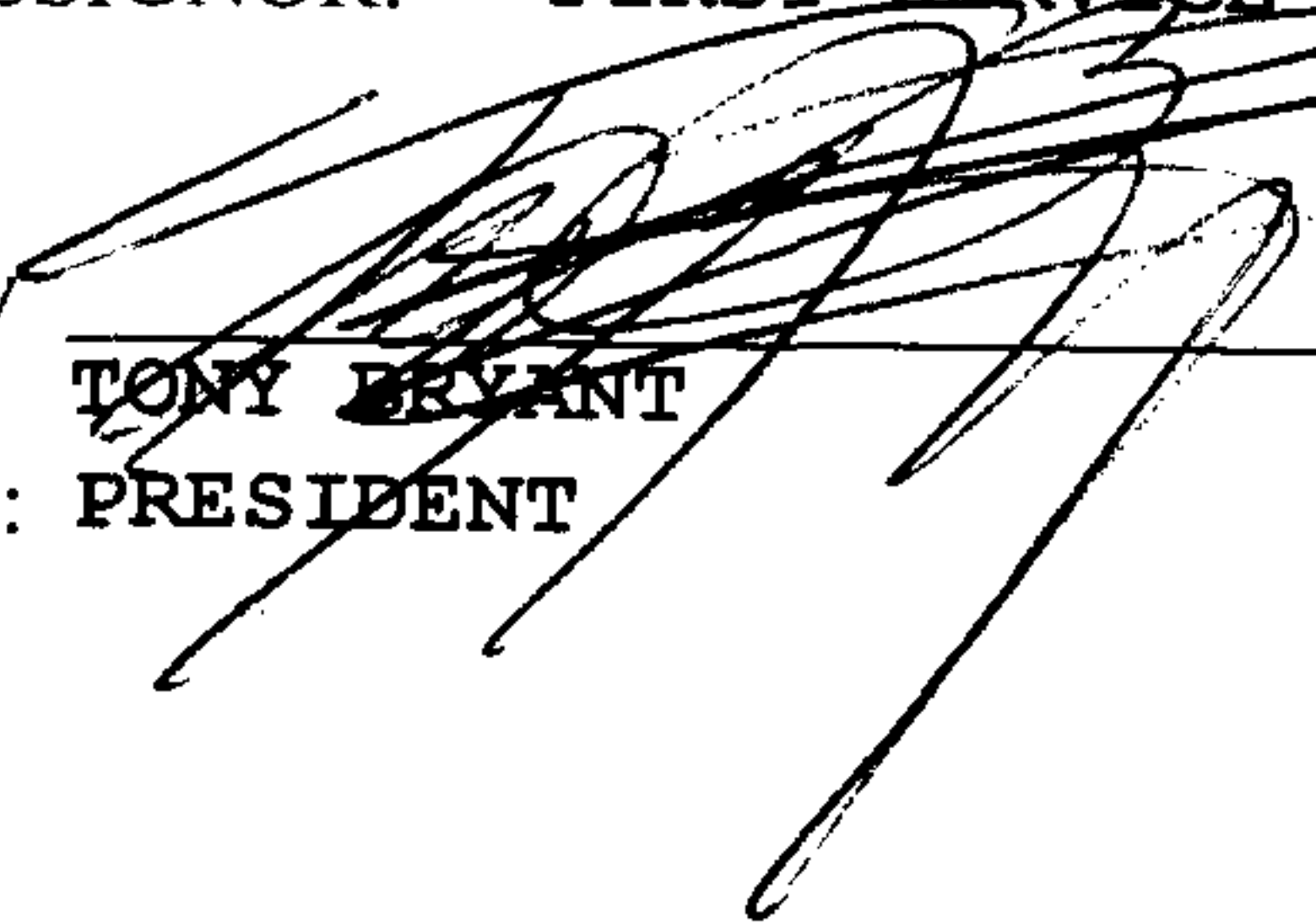
FOR VALUABLE CONSIDERATION, FIRST SERVICE MORTGAGE INC.

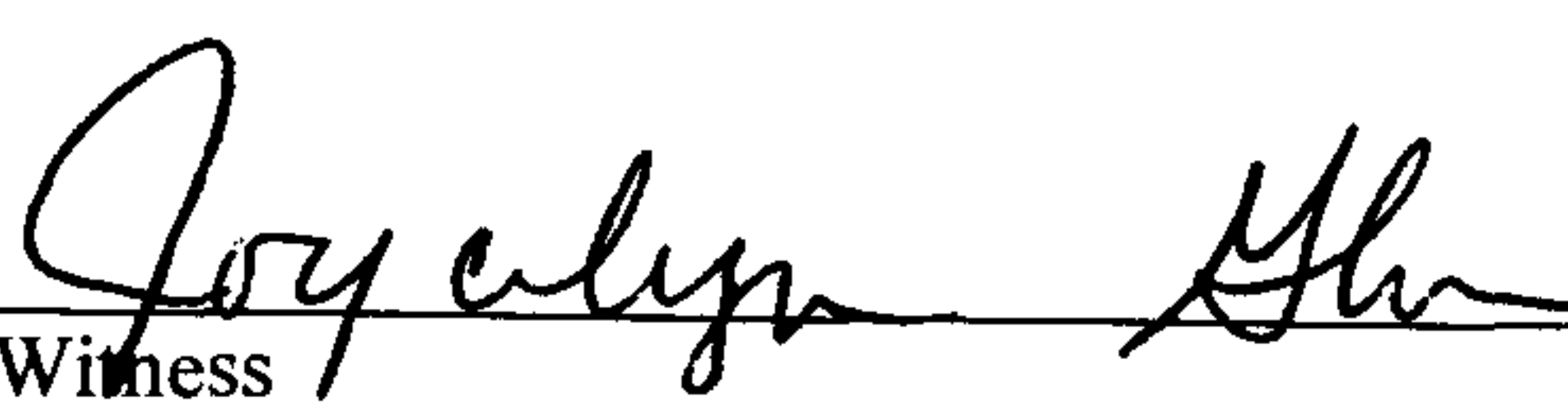
a corporation under the laws of GEORGIA, assignor (whether one or more), hereby sells, assigns, and transfers to WASHINGTON MUTUAL BANK, F A 2210 ENTERPRISE DRIVE FLORENCE SC 29501 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated AUGUST 1, 2003, executed by THOMAS E. MOSLEY

as mortgagor to FIRST SERVICE MORTGAGE INC.

as mortgagee, and filed for record as Doc. No 20030812000529420 on Aug. 12<sup>th</sup>, 2003 in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 125,923.00 Dollars, with interest thereon from AUGUST 1, 2003, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: FIRST SERVICE MORTGAGE INC.

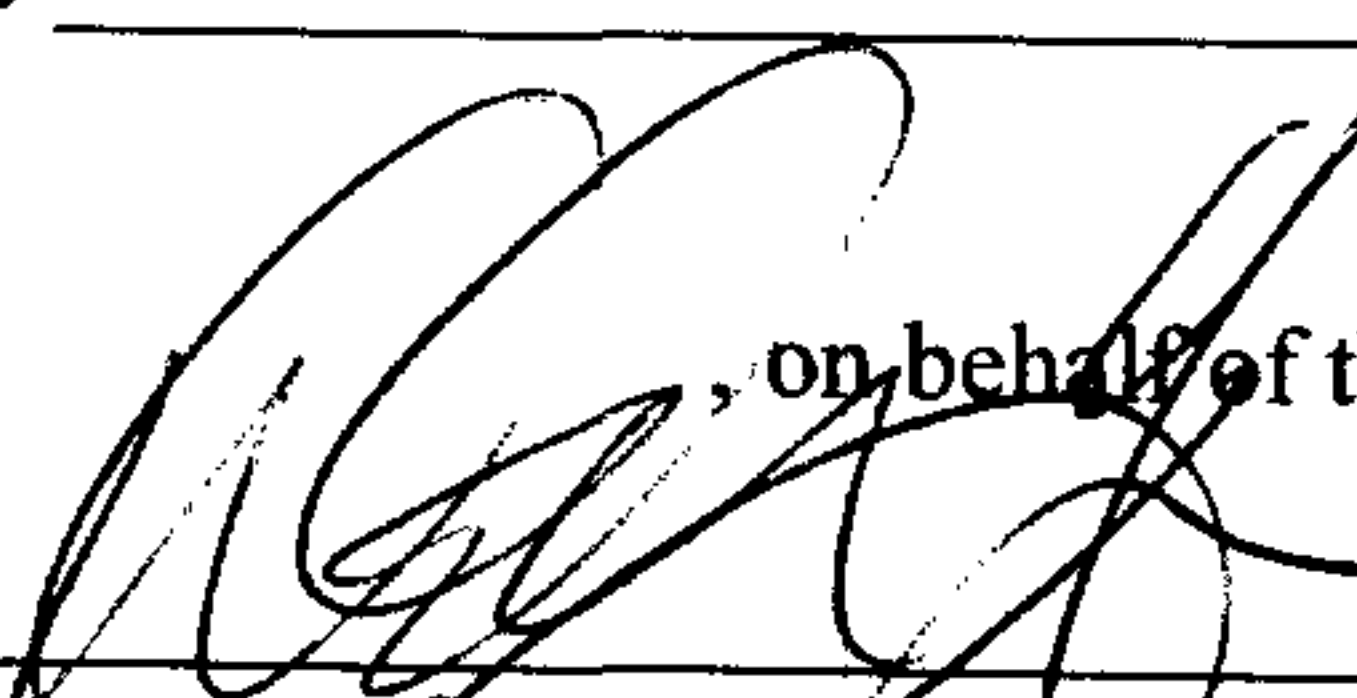
By   
TONY BRYANT  
Its: PRESIDENT

  
Witness

STATE OF GEORGIA  
COUNTY OF FULTON

The foregoing instrument was acknowledged before me this 1ST day of AUGUST, 2003 by TONY BRYANT the PRESIDENT and \_\_\_\_\_ the \_\_\_\_\_ respectively, of FIRST SERVICE MORTGAGE INC.

a corporation under the laws of the GEORGIA

  
on behalf of the corporation.

THIS INSTRUMENT WAS DRAFTED BY:

JOYCELYN GLOVER  
FIRST SERVICE MORTGAGE  
INC.

Signature of Person Taking Acknowledgement  
DEBRA TILLMAN  
MY COMMISSION EXPIRES: JUNE 16, 2007

3581 MAIN STREET  
COLLEGE PARK, 30337

County of Residence: \_\_\_\_\_  
NOTARIAL STAMP OR SEAL

HOLLIMAN, SHOCKLEY & KELLY  
ATTN: JOHN OR JIM HOLLIMAN  
2001 BELHAM PARKWAY  
SUITE 31 AT OAK PARK  
BELLEVILLE, ALABAMA 35124