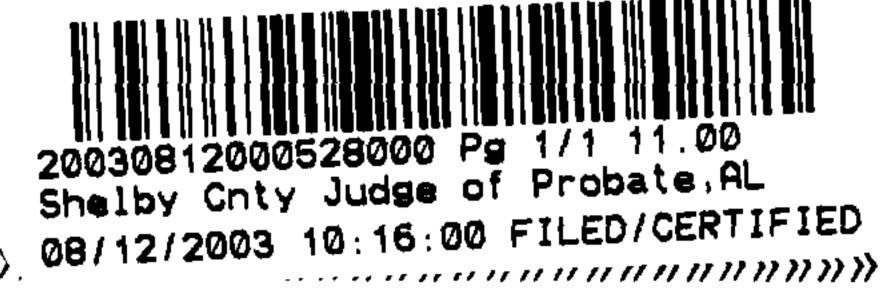
ASSIGNMENT OF MORTGAGE



MIN: 100021260031565057	MERS Phone: 1-888-679-6377
and transfers to Mortgage Electronic Registration 2026, its successors and assigns, as nominately and interest in and to a certain more HUSBAND & WIFE date of day of AUGUST, Cug ust, A.D and, in Book	the office of the Recorded of SHELBY County, at Page(s) 200308/200527995
IN WITNESS WHEREOF, HAMIL to be signed by Anita O'Neal, Vice-Preside Loan Amount: \$ 610000.00 Property Address: 1154 LAKE FOREST CIRCLE BIRMINGHAM, ALABAMA 35244 ATTEST:	TON MORTGAGE CORPORATION, has caused the conveyance ant, on the _5TH. day ofAUGUST, 20_03
O'Neal, whose name as Vice-President of signed to the foregoing conveyance, and wh	ርብነ፤ <u>ለ፤</u> ርሳ፣ርጥ
Address of Preparer: U.S. Bank N.A.	Notary Public Anita L. Seidenfiden My Commission Expires: 3/24/2004

Owensboro, KY 42301