

Recording Requested By/Return To:

WILLIAM HALLBROOKS  
#1 INDEPENDENCE PLAZA SUITE 704  
BIRMINGHAM, AL 35209

CBR2282

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2501 20TH PLACE SOUTH #101, FIRST FLOOR, BIRMINGHAM, AL 35223 ,  
does hereby grant, sell, assign, transfer and convey, unto  
CHASE MANHATTAN MORTGAGE CORPORATION ,  
a corporation organized and existing under the laws of  
THE STATE OF NEW JERSEY (herein "Assignee"), whose address is  
1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201 ,  
a certain Mortgage dated JULY 23, 2003 , made and executed by  
MARGUERITE FREEMAN, A MARRIED PERSON

JOINED HEREIN BY JOSEPH E. LANE III

whose address is 2040 GARLAND COURT  
BIRMINGHAM, ALABAMA 35242  
to and in favor of

COLONIAL BANK

upon the following described property situated in SHELBY - AL  
of ALABAMA :

County, State

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL  
PURPOSES.

such Mortgage having been given to secure payment of  
FIFTY ONE THOUSAND AND 00/100  
(\$ 51,000.00 )

(Include the Original Principal Amount)

20030812000526820

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY - AL  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)  
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JULY 23, 2003

Witness BETHANY CARLEY

Witness  
TERRENCE O'DONNELL

Attest

Seal:

COLONIAL BANK

By:

(Assignor)

(Signature)

LAURA R WILKS

VICE PRESIDENT

Prepared By:  
DENNIS P. SCHWARTZ  
SCHWARTZ & ASSOCIATES  
1446 HERITAGE DRIVE  
MCKINNEY, TEXAS 75069  
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA

County of SEMINOLE

I, LUELLA HOLMES

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that

LAURA R WILKS

whose name as VICE PRESIDENT of the  
COLONIAL BANK

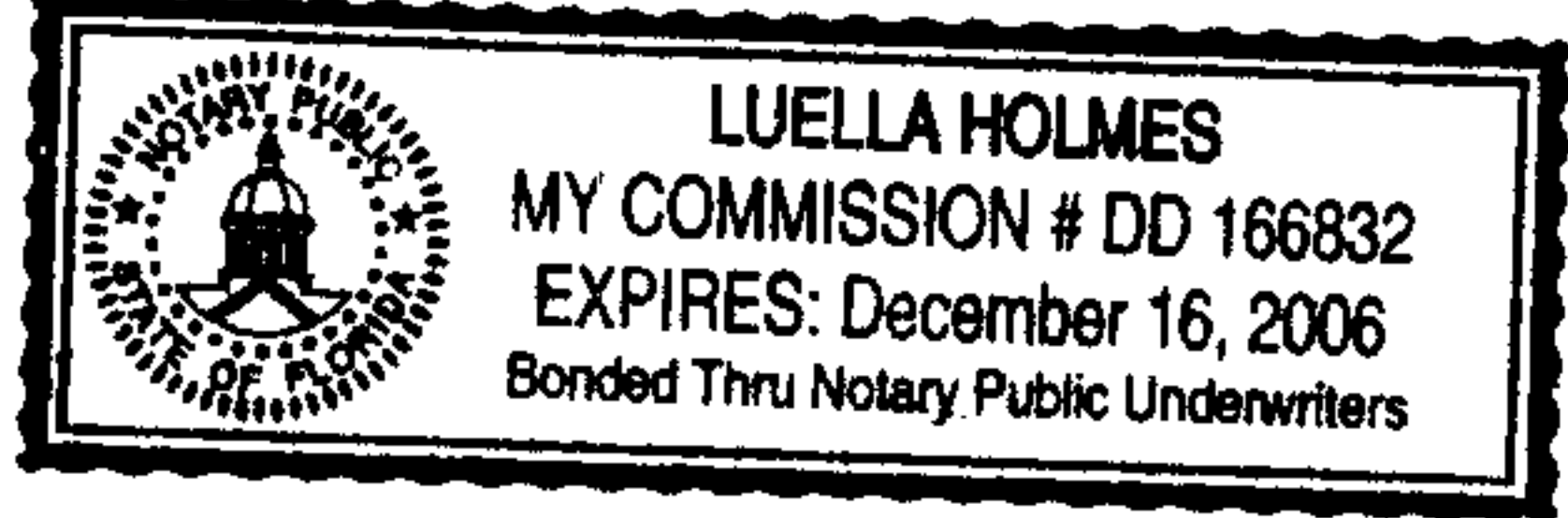
\_\_\_\_\_, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 23 day of JULY, 2003.

  
LUELLA HOLMES

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_



I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that

COLONIAL BANK  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day  
the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

**LEGAL DESCRIPTION**

Lot 4, according to the Survey of Parkwood Estates, Sector 2, as recorded in Map Book 17, Page 136, in the Probate Office of Shelby County, Alabama.