

20030811000525500 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/11/2003 13:17:00 FILED/CERTIFIED

## Lien Release Document

Recording Requested By:

Sylvia Jones Miles Castle Mortgage Corporation P. O. Box 12785 Birmingham, AL 35202-6785

When Recorded Mail To:

Castle Mortgage Corporation P. O. Box 12785 Birmingham, AL 35202-6785

1/15

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P. O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: LORRIE M. P'POOL and husband, CHARLES M. P'POOL

Mortgagee: Castle Mortgage Corporation

Dated: September 12,, 2002
Date Recorded: October 3, 2002

Document/Instrument #: Instrument# 20021003000480100

Book / Liber / Reel #: Book #

Page No:
County:
State:
Page# ½2 281.00
SHELBY
ALABAMA

Section: FIELDSTONE PARK, 2<sup>ND</sup> SCTR Block:

Lot: 43

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 25th day of July, 2003.

Mortgage Electronic Registration Systems, Inc..

By: Assistant Secretary

STATE OF ALABAMA}
COUNTY OF JEFFERSON}

On the <u>25<sup>th</sup></u> day of <u>July, 2003</u> before me appeared <u>Dean Valdes</u>, personally known to me to be the <u>Assistant Secretary</u> of Mortgage Electronic Registration Systems, Inc., who resides at P. O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name hereto by like order.

In witness whereof I hereunto set my hand and official seal.

Motary Public, State of Alabama

Account No:1031221

MIN: 1001946-00010312214

MERS Telephone Number 1-888-679-6377