

RELEASE OF MORTGAGE

AMERICAN GENERAL FINANCIAL SERVICES

) -		11.10-
This certifies, that a ce	rtain mortgage execute	d by WILLIAM S	HALL		_, of the
City of MONTEVALLO		HELBY		AL to	
	AMERICAN GENERAL			BAMA, INC.	
	ALPINE SQUARE				
	2969 PELHAM PARK	WAY STE A			
	PELHAM, AL 35124				
County, SHELBY	. on 10/	08/2002	securing t	he principal	sum, of
	duly recorded in Mortga		Page <u>498560</u> ,	or as Instrumen	t Number
T	Office of the SHELBY	-	County, AL	ABAMA	
has been fully paid and	satisfied, and same is h	ereby released.			
IN WITNESS WHEREC	F, the Undersigned has	s hereunto set its	hand by its properl	ly authorized offi	ces this
<u>7TH</u> day of <u>AUGUST</u>	. 2003	. //			
	AMERICAN	GENERAL /FINAN	CIAL SERVICES	OF ALABAMA,	INC.
	By	//////////////////////////////////////			
		Branch I	danager and Attor	ney-in-Fact	
STATE OF ALABAMA	<i>(</i>				
COUNTY OF SHELBY)	SS:			
the foregoing Release MICHAEL POE		d to me in said Bra	County and Stanch Manager and	te and acknowle	edged by
AMERICAN GENERAL I	INANCIAL SERVICES	OF ALABAMA.	INC.	be the act and	deed of
AMEDICAN CENERAL I	TRIANCIAL CEDUICES	OF ATABAMA		De the act and	a deced of
AMERICAN GENERAL I	'INANCIAL SERVICES	Ur ALADAMA.	. a	nd the act and	deed of
MICHAEL POE		,Branch Manag	er and Attorney-in-		
	REOF, I have hereunto s	set my hand and s	seal this7TH da	y of <u>AUGUST</u>	, <u>2003</u> .
		My Commission	n expires: 02/04/	2004	
		Notary Public, S	SHELBY	County	/,
		State of ALABA			
This instrument was pre	pared by				
TINA BRAND					
UN2561 (10-13-02) Release of Mo	ortgage	(Signed)			