



# **RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JAMES PICKETT AND VICKIE PICKETT, of the City of MONTEVALLO County of SHELBY State of AL to


AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
ALPINE SQUARE  
2969 PELHAM PARKWAY STE A  
PELHAM, AL 35124-1730

County SHELBY on 12/08/2000, securing the principal sum, of \$ 33641.00 and duly recorded in Mortgage Book 2001, Page 20700, or as Instrument Number \_\_\_\_\_, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 8TH day of AUGUST, 2003.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By

  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL POE Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.


\_\_\_\_\_, and the act and deed of MICHAEL POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8TH day of AUGUST, 2003.

My Commission expires: 02/04/2004

Notary Public, SHELBY County,  
State of ALABAMA

This instrument was prepared by  
TINA BRAND

  
(Signed)