5030320267 Lot 234, The Woodlands, 35022 20030811000524400 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/11/2003 12:16:00 FILED/CERTIFIED

STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All M	en By These Presents,	That, the under	signed SouthFirst Mortgage, Inc.	••
Acknowledges full p	ayment of the indebted	dness secured by	y that certain (Real Property) morts	gage
Executed by	R. Johnson Homes	, Inc.	_, which said mortgage was	
recorded in the office	e of the Judge of Proba	ite Court of She	elby County, Alabama, In Book	
Number <u>2003</u> Pa	ıge Number <u>14186</u>	and the under	rsigned does further hereby release	and
satisfy mortgage.				
In Witness Whereof, the undersigned, SouthFirst Mortgage, Inc., has caused these				
presents to be execute	ed this 6th day of Aug	gust, 2003.		
		SOUT	THFIRST MORTGAGE, INC.	
			Mie McArthur, Vice-President	

STATE OF ALABAMA JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **Daniel G. McArthur,** whose name as **Vice-President** of **SouthFirst Mortgage, Inc.,** a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of August, 2003.

Man A. Russen

Notary Rublic

My Commission Expires: 02/13/2006

Prepared by: SouthFirst Mortgage, Inc.

2159 Rocky Ridge Road, Suite 101 Birmingham, Alabama 35216