

5030310874

STATE OF ALABAMA)

## PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the  
payment of Two Hundred Forty Thousand and 00/100 Dollars  
( \$ 240,000.00 ) and other valuable considerations to the undersigned **SOUTHFIRST**  
**MORTGAGE, INC.** does hereby release and discharge from the lien and operation of that certain  
mortgage executed to it by Active Building Contractors, Inc.

Shelby County, Alabama in Volume 2001, Page 40000

the following described lot or parcel of land to wit:

**Lots 1 – 14, inclusive and Lots 50 – 65, inclusive, according to the Survey of  
Callaway Cove, Plat No. 1, as recorded in Map Book 31, Page 67 in the Probate  
Office of Shelby County, Alabama.**

It is understood, however, that the execution of this release shall in no wise operate to  
release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, **Daniel G. McArthur** the undersigned, has caused these presents to be executed this  
6<sup>th</sup> day of August, 2003.

BY: Daniel G. McArthur  
**Daniel G. McArthur, Vice-President**

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that  
**Daniel G. McArthur** whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the  
instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 6<sup>th</sup> day of August, 2003.

Nita A. Robinson  
Notary Public  
My Commission Expires: February 13, 2006