

CORPORATION FORM WARRANTY DEED
JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF SHELBY

That, in consideration of \$ 370,000.00 to the undersigned Grantor,
Premiere Homes, Inc., in hand paid by
the Grantees named herein, the receipt of which is hereby acknowledged, the said Grantor does by these
presents, grant, bargain, sell and convey unto Tyler J. Findlay and Carla S.
Findlay (herein referred to as "Grantees") as joint tenants with
rights of survivorship, the following described real estate, situated in Shelby County,
Alabama, to-wit:

Lot 212, according to the Amended Map Riverwoods Second Sector, as
recorded in Map Book 29, Page 121, in the Probate Office of Shelby
County, Alabama.

Address of Property: 153 Bridgewater Drive
Helena, AL 35080

Described property to become the homestead of Grantees.

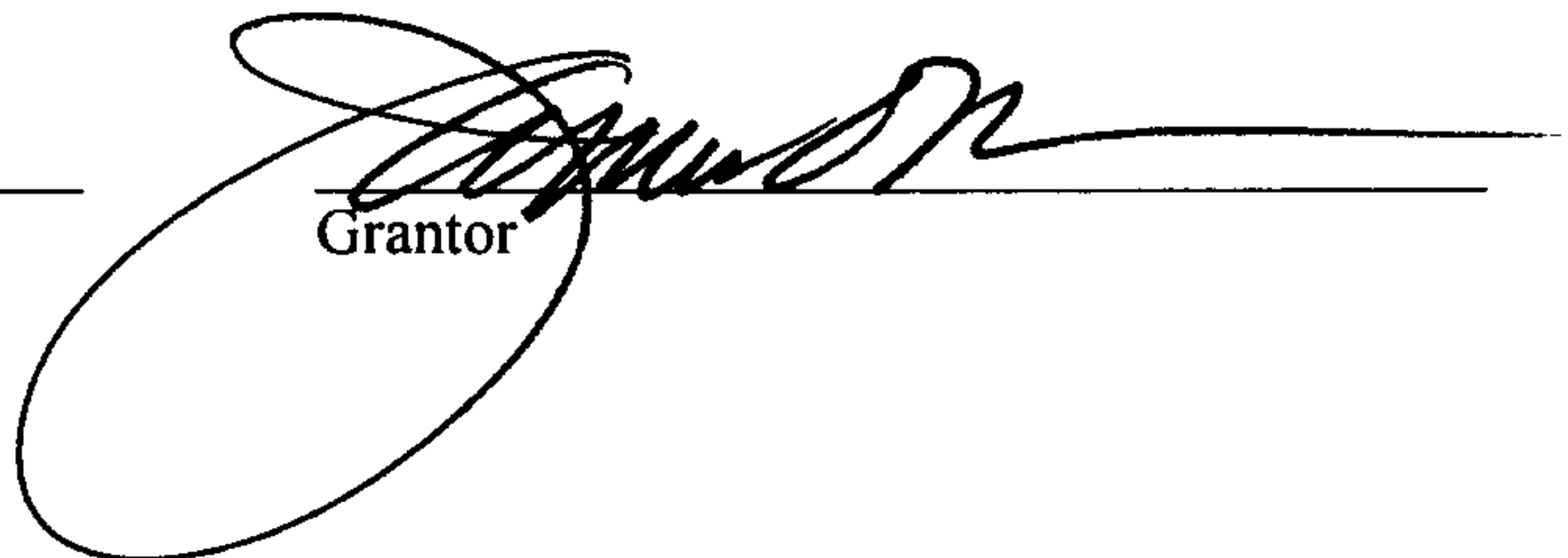
Subject to taxes for the year 2003 and subsequent years, easements, restrictions, reservations,
rights-of way, limitations, covenants and conditions of record, if any, and mineral and mining
rights, if any.

\$ 296,000.00 of the purchase price is being paid by the proceeds of a first
mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantees for and during their joint lives and upon the
death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such
survivor forever, together with every contingent remainder and right of reversion. And said Grantor does
for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that is lawfully
seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to
sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and
defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful claims of
all person.

IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance,
has hereto set its signature and seal this the 5 day of August, 20 03.

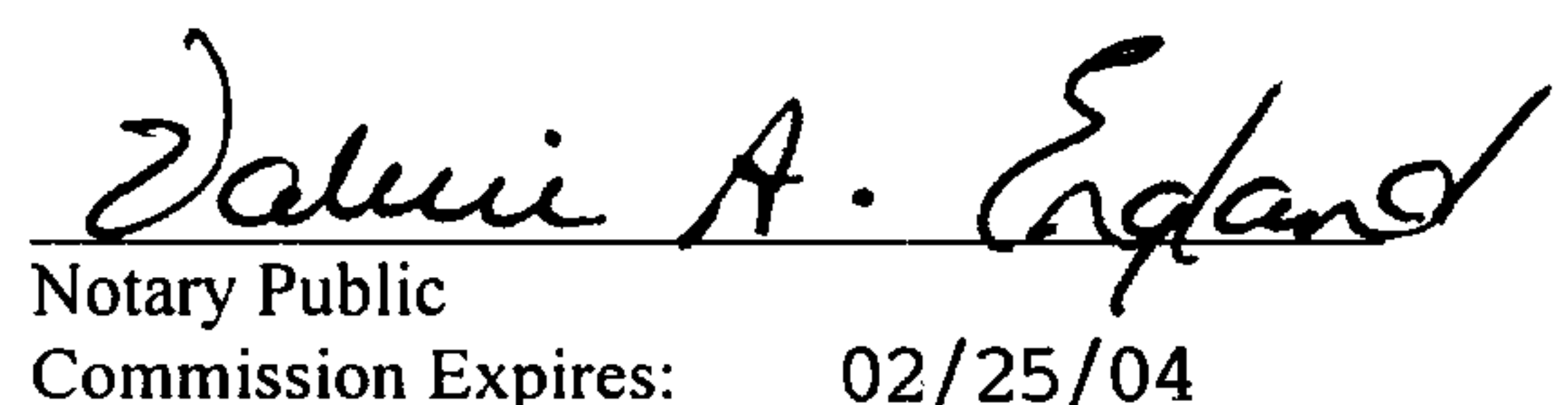
By: _____
Grantor


Grantor

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
James D. Mason, President of Premiere Homes, Inc.,
whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, he/she as such officer and
with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5 day of August, 20 03.


Notary Public
Commission Expires: 02/25/04

This Instrument Prepared By:
Kevin Hays and Associates, PC
100 Concourse Parkway, Suite 101
Birmingham, AL 35244

Send Tax Notices To:
Tyler J. Findlay
Carla S. Findlay
153 Bridgewater Drive
Helena, AL 35080