



20030811000522940 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
08/11/2003 09:32:00 FILED/CERTIFIED

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **998795778 (FS)**



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**ATT: KARLEEN MAUGHAN**

**RELEASE OF MORTGAGE**

Date: **JULY 28, 2003**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20020628000304130** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **JUNE 26, 2002**

Grantor: **BRIAN C COOPERSMITH AND ROXANNE E. COOPERSMITH, HUSBAND AND WIFE**

Grantor's Mailing Address: **5624 AFTON DRIVE, BIRMINGHAM, AL 35242**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

Grantee's Mailing Address: **5151 CORPORATE DRIVE, TROY, MI 48098-2639**

J=  
(RAL1)

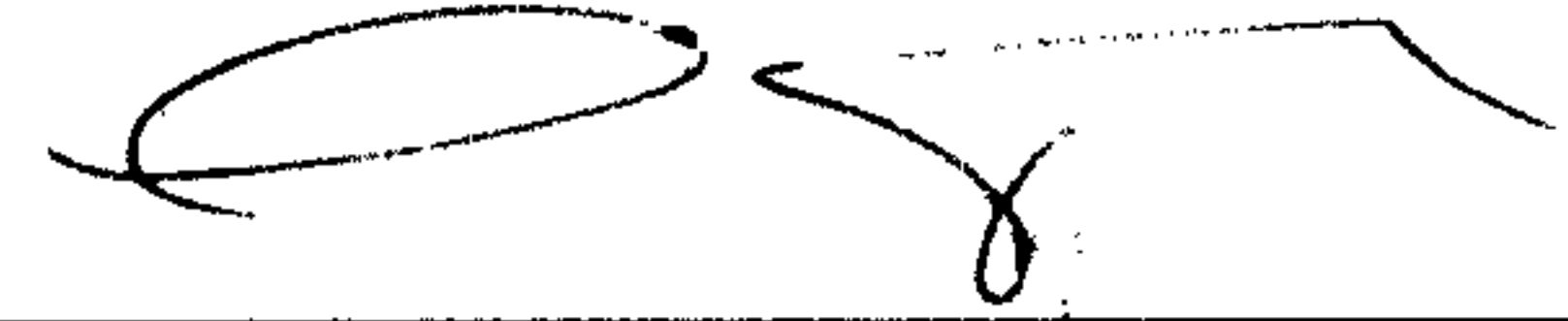
MIN 100139509987957786 MERS PHONE: 1-888-679-6377

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Loan No. **998795778 (FS)**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**JULY 28, 2003**.

**FLAGSTAR BANK, FSB**



**CARLA TENEYCK**  
**VICE PRESIDENT**

STATE OF **IDAHO** )  
 ) SS  
COUNTY OF **BONNEVILLE** )

On this **JULY 28, 2003**, before me, the undersigned, a Notary Public in  
said State, personally appeared **CARLA TENEYCK**  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person who executed the within instrument as **VICE PRESIDENT**  
on behalf of **FLAGSTAR BANK, FSB**

**5151 CORPORATE DRIVE, TROY, MI 48098-2639** and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-07)**  
**NOTARY PUBLIC**

