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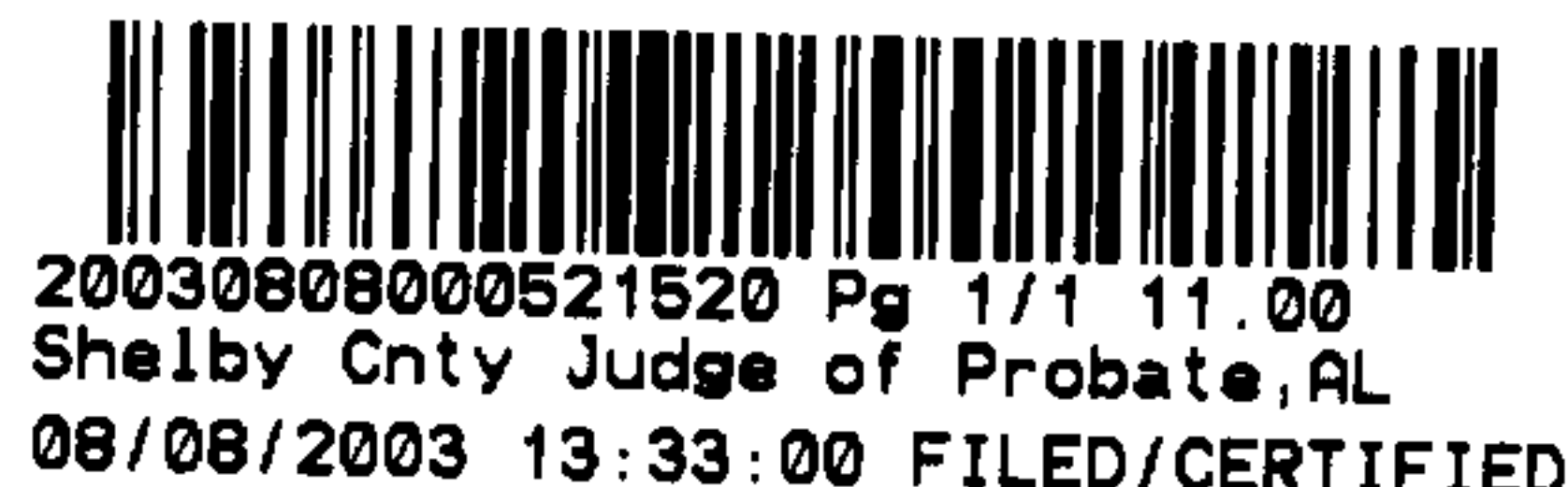
STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by LUCAS B GAMBINO AND SAWSAN S GAMBINO  
HUSBAND AND WIFE

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.



MORTGAGE RECORDED IN BOOK 20021008000490670

LOT 3228 ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB 32ND ADDITION AS RECORDED IN MAP BOOK 14 PAGE 53 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 28TH day of JULY, 2003

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: G. E. GIATTINA  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
NATIONAL BANK OF COMMERCE OF BHAM whose name (as SENIOR VICE PRESIDENT) of  
a national banking association is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 28TH day of JULY, 2003

THIS INSTRUMENT WAS PREPARED BY

Debra Nelson  
COLLATERAL DEPARTMENT

Gloria Canell  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jun 3, 2005  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN # 3431533