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STATE OF ALABAMA }  
JEFFERSON COUNTY }  
SHELBY }

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Real~~ Property) mortgage executed by LINDA A GRAINGER AN UNMARRIED WOMAN

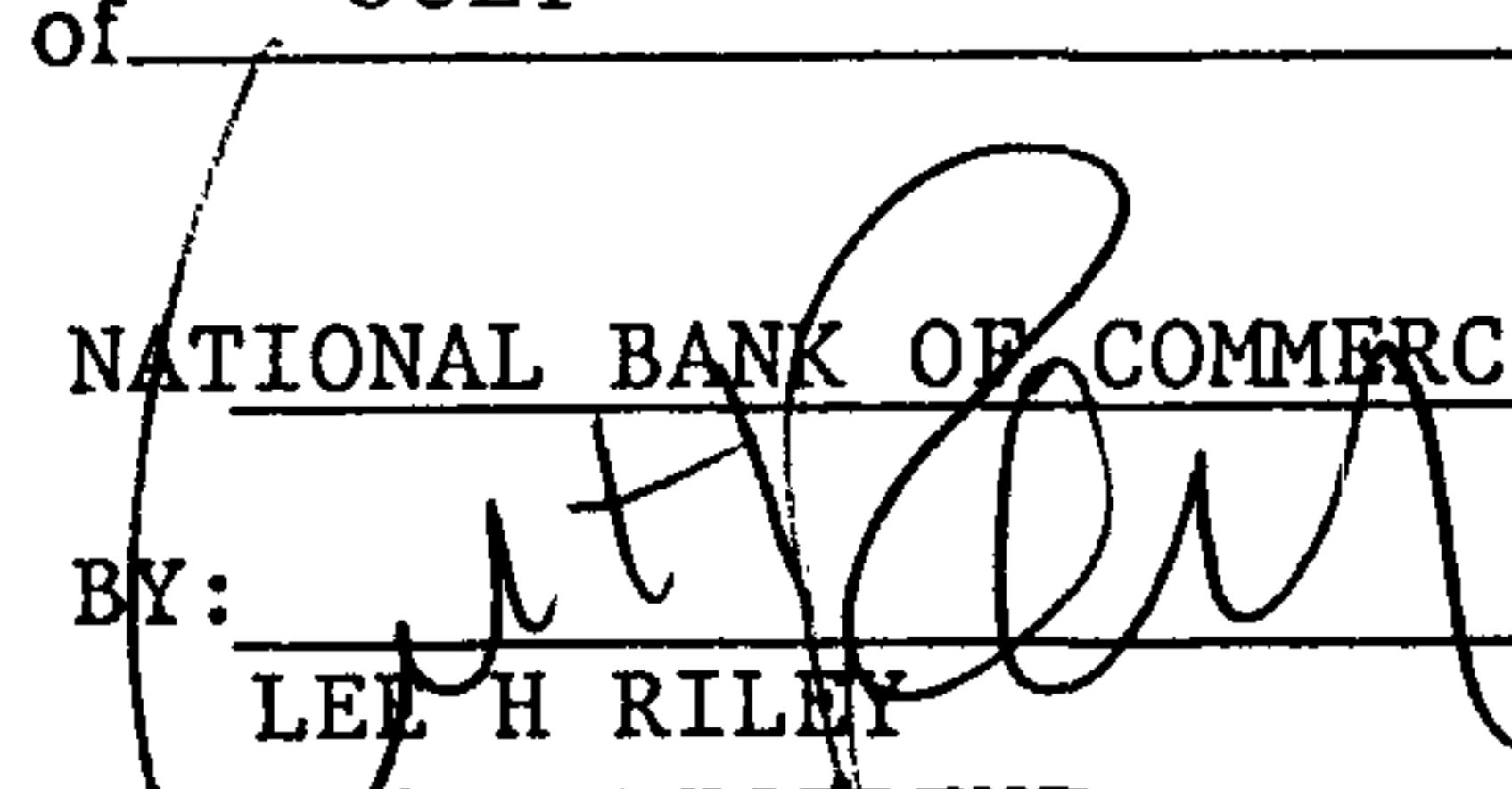
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in Book No. \*SEE BELOW\*, Page No.\_\_\_\_\_, (and assigned to\_\_\_\_\_  
in Book No.\_\_\_\_\_, Page\_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20030808000521470 Pg 1/1 12.00  
Shelby Cnty Judge of Probate, AL  
08/08/2003 13:33:00 FILED/CERTIFIED

MORTGAGE RE-RECORDED IN BOOK 2000 PAGE 31006  
MORTGAGE RE-RECORDED IN BOOK 2000 PAGE 35683

LOT 57 ACCORDING TO THE SURVEY OF THORN BERRY SUBDIVISION AS RECORDED IN MAP BOOK 25 PAGE 129 IN THE  
OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 31ST day of JULY, 2003.

  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: Lee H. Riley  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
Lee H. Riley whose name (as VICE PRESIDENT)  
National Bank of Commerce of Bham a national banking association, is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 31ST day of JULY, 2003.

THIS INSTRUMENT WAS PREPARED BY

  
Gloria Canfield  
Notary Public

Sheba D. Jelson  
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LN# 3371614

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS