20030808000521330 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/08/2003 13:21:00 FILED/CERTIFIED

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:

LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088

SANTA ANA, CA 92799

\_Space above for Recorder's use

Loan#: 0035773332

RLS#: **52566** 



## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: MICHAEL L. HEFMER AND BETSY L. HEFNER, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date APRIL 23, 2002, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 020507000212250, in Book No. ---, at Page No. --- on MAY 07, 2002.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its VICE PRESIDENT, Dated: JULY 18, 2003

AMERIQUEST MORTGAGE COMPANY

HAZEILE É. WEISSINGER, VICE PRESIDENT

MICHAEL TRUONG

TNES

State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

By:

ROMMEL B MAN

On JULY 18, 2003, before me, TERRI GIPSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SS.

Witness my hand and official seal.

(Notary Name): TERRI GIPSON

TERRI GIPSON

Comm. # 1399409

NOTARY PUBLIC - CALIFORNIA

County of Orange

My Comm. Expires Feb. 9, 2007

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088

SANTA ANA, CA 92799 (949) 885-4500

SUE A. MAHDAWI

(LAND AM)