## PARTIAL MORTGAGE RELEASE

20030808000520480 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/08/2003 12:17:00 FILED/CERTIFIED

## STATE OF ALABAMA TALLADEGA COUNTY

KNOW ALL MEN BY THESE PRESENTS: that Frontier Bank, N. A. in Sylacauga, being the owner of that certain mortgage executed by <u>Spratlin Constructions</u>, <u>Co.</u>, <u>Inc.</u>, in favor of Frontier Bank, N. A. f/k/a Frontier National Bank in Sylacauga, f/k/a First National Bank, f/k/a First Bank of Childersburg, and recorded in the Office of the Judge of Probate of <u>Shelby County</u>, Alabama, in <u>MORTGAGE BOOK</u> <u>2001-35288 (with Assignment of Timber Rights as recorded in Instrument No. 2001-35289)</u> AND PAGE does hereby release and discharge from the lien of said mortgage, the following real property, situated in <u>Shelby County</u>, Alabama, to wit:

## LEGAL DESCRIPTION

Lot 2, according to the Survey of Shadow Oak Estates, as recorded in Mortgage Book 29, page 82 in the Probate Office of Shelby County, Alabama.

In Witness Whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer on this  $4^{th}$  day of August, 2003

It's Sr. Vice President

## STATE OF ALABAMA TALLADEGA COUNTY

I, Frances Patterson the undersigned authority, a Notary Public in and for said County and State, hereby certify that Rhonda Smith, whose name as SR VICE PRESIDENT of Frontier Bank, N. A., a Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said Corporation, voluntarily on the day the same bears day.

Given under my hand and official seal this the 4th day of August, 2003

Notary Public Frances Patterson

My Commission Expires: 12/2004