

	CC FINANCING STATEMENT AMENDMEN					
	LOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional]					
В.	SEND ACKNOWLEDGMENT TO: (Name and Address)					
	FIRST NATIONAL BANK OF SHELBY COUNTY					
ł	P. O. BOX 977					
ł	106 EAST COLLEGE ST					
	COLUMBIANA, AL 35051					
		THE ABOVE SPA	CE IS FO	R FILING OFFICE US	E ONLY	
	INITIAL FINANCING STATEMENT FILE #		ال ويواني المالية	is FINANCING STATEME		
	SHELBY COUNTY INST #1999-26718		□ to	be filed [for record] (or re AL ESTATE RECORDS.		
2.	χ TERMINATION: Effectiveness of the Financing Statement identified above is	s terminated with respect to security interest(s) of th	e Secured	Party authorizing this Te	rmination Statement	
3.	CONTINUATION: Effectiveness of the Financing Statement identified above					
	continued for the additional period provided by applicable law.	,	unty dutin	memy this continuation s	rateinent is	
4.	ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	address of assignee in item 7c; and also give name o	f assignor	in item 9		
5.	AMENDMENT (PARTY INFORMATION): This Amendment affects Debt					
	Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in		or mese i	wo boxes.		
ſ	TO CHANGE name and/or address: Give current record name in item 65 or 65, along	and the second s	□ A[D name: Complete item	7a or 7h and also	
6 (name (if name change) in item 7a or 7b and/or new address (if address change) CURRENT RECORD INFORMATION:) in item 7c. to be deleted in item 6a or 6b.	ite	m 7c; also complete item	s 7d-7g (if applicable).	
. .	6a. ORGANIZATION'S NAME	"		····	·	
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME				
ı	GASTON		MIDDLE	NAME	SUFFIX	
		JOEL		D		
	HANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME		<u></u>			
	78. ONGANIZATION S NAIVE				· · · · · · · · · · · · · · · · · · ·	
OR	75 (NID)((D)(A)(D)(A)(A)(B)(A)(B)(B)(B)(B)(B)(B)(B)(B)(B)(B)(B)(B)(B)					
	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
7c. N	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
7d.	AX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if an		
	ORGANIZATION ' DEBTOR				·	
8. A	MENDMENT (COLLATERAL CHANGE): check only one box.			 	XNONE	
	escribe collateral deleted or added, or give entire restated collatera	-latinat				
	restated collaters	al description, or describe collateral assigned.				
9. N	AME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEN	DMENT (name of assignor, if this is an Assignment). If this is	an Amendment authorize	ed by a Debtor which	
_	and enter name of DEBTOR authorizing bestor, or it this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.					
	9a. ORGANIZATION'S NAME					
FIRST NATIONAL BANK OF SHELBY COUNTY						
- '	96. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE N	AME	SUFFIX	
					SOFFIX	
0. 0	OPTIONAL FILER REFERENCE DATA			· · · · · · · · · · · · · · · · · · ·		
.	TO THE PICCIA RELIGIONS DATA					