

9553

Recording Requested By/Return To:

PADEN & PADEN  
5 RIVERCHASE RIDGE  
HOOVER, AL 35244

CBR2141

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2501 20TH PLACE SOUTH #101, FIRST FLOOR, BIRMINGHAM, AL 35223  
does hereby grant, sell, assign, transfer and convey, unto  
CHASE MANHATTAN MORTGAGE CORPORATION  
a corporation organized and existing under the laws of  
THE STATE OF NEW JERSEY (herein "Assignee"), whose address is  
1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201  
a certain Mortgage dated JULY 23, 2003, made and executed by  
MARY MARGARET COLLUM, A SINGLE PERSON

whose address is 1234 DAVID DRIVE  
PELHAM, ALABAMA 35124

to and in favor of

COLONIAL BANK

upon the following described property situated in SHELBY - AL

County, State

of ALABAMA

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL  
PURPOSES.

such Mortgage having been given to secure payment of  
SIXTY THOUSAND AND 00/100  
(\$ 60,000.00 )

(Include the Original Principal Amount)

20030807000518130

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY - AL

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

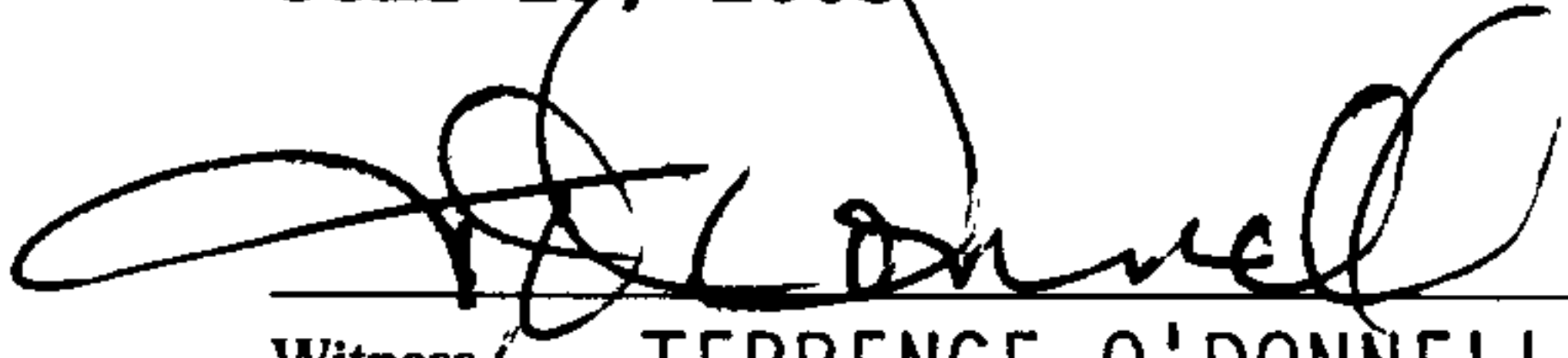
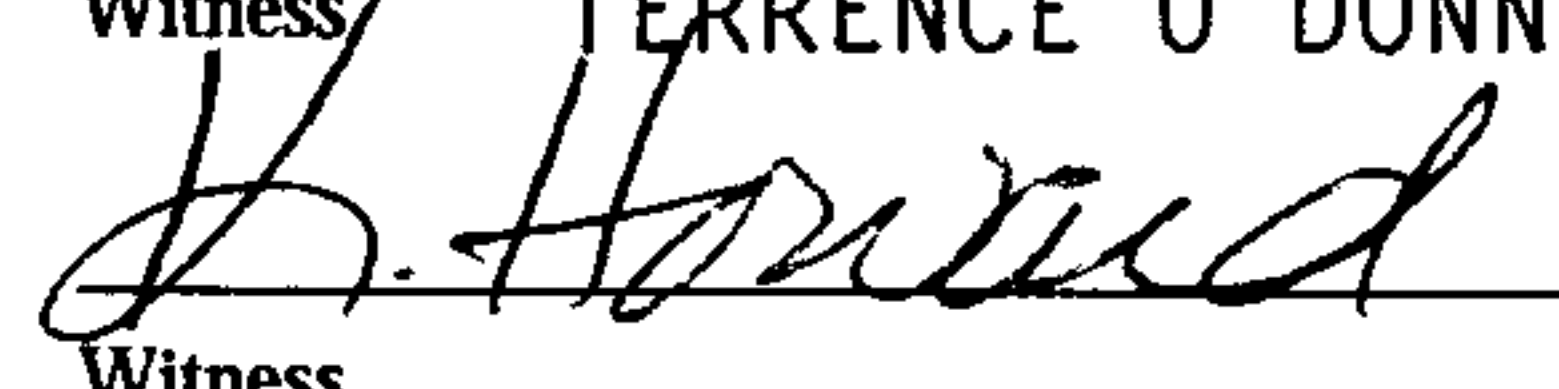
Page 1 of 2

Alabama Assignment

Initials: \_\_\_\_\_

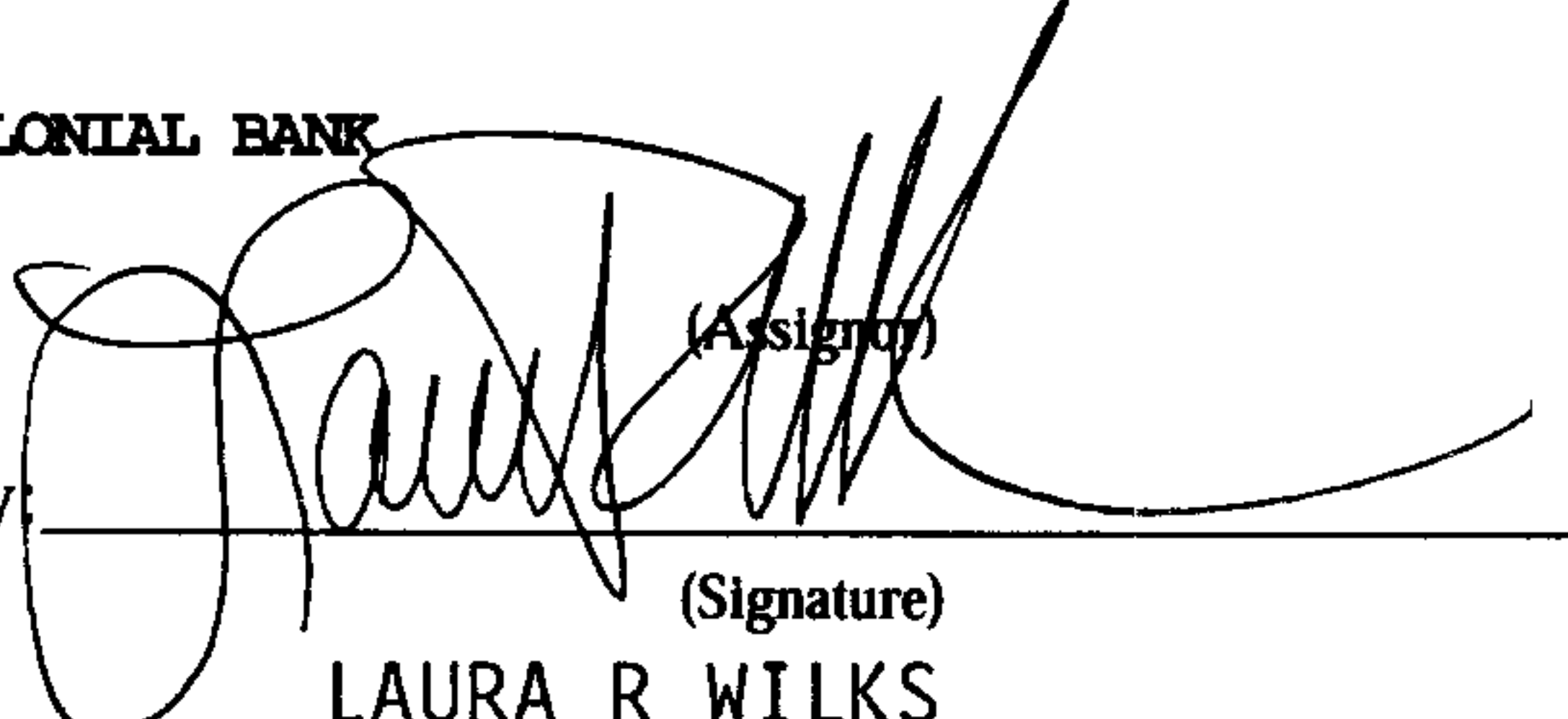
CBR2141

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JULY 23, 2003

  
Witness/TERRENCE O'DONNELL  
  
WitnessKIMBERLY HOWARD

COLONIAL BANK

By:

  
(Assignor)  
(Signature)  
LAURA R WILKS  
VICE PRESIDENT

Attest

Seal:

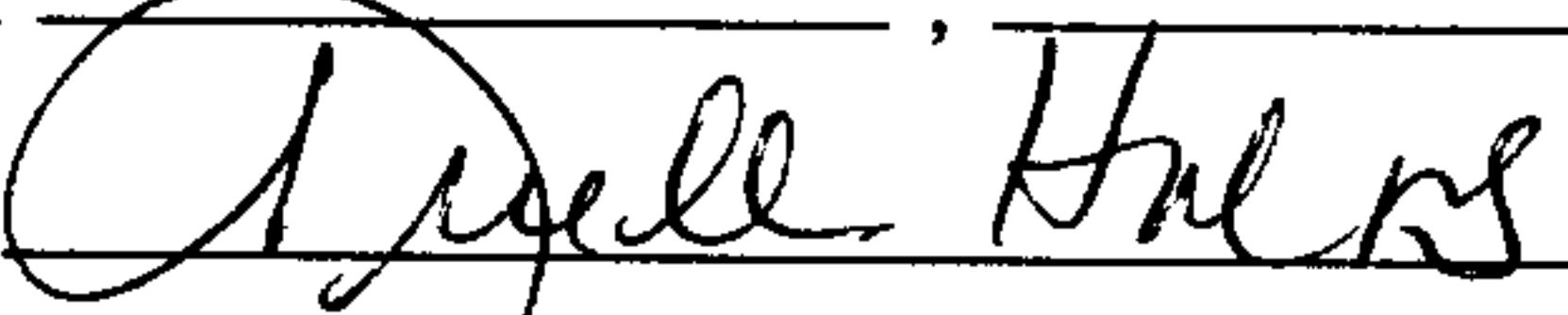
Prepared By:  
DENNIS P. SCHWARTZ  
SCHWARTZ & ASSOCIATES  
1446 HERITAGE DRIVE  
MCKINNEY, TEXAS 75069  
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA  
County of SEMINOLE  
I, LUELLA HOLMES  
, a Notary Public in and for said County in said State, hereby certify that  
LAURA R WILKS  
whose name as VICE PRESIDENT of the  
COLONIAL BANK

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 23 day of JULY, 2003

  
LUELLA HOLMES

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
COLONIAL BANK  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day  
the same bears date.  
Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

