

Prepared by: Beth Bowker  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242  
205-980-7285

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90822  
P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600

Above This Line for Recording Data)

**01-117**  
**8240332**  
**1570**  
**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

**HomeTown Mortgage Services Inc.**  
**5510 Highway 280 South, Suite 203**  
**Birmingham, ALABAMA 35242**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
JPMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

**LOT 68, ACCORDING TO THE SURVEY OF DAVENTRY, SECTOR II, AS  
RECORDED IN MAP BOOK 26, PAGE 4, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.**

From VEDA N. TOWNER, AN UNMARRIED WOMAN  
Dated October 31, 2002, of record in Book Page  
in the Office of the Judge of Probate, Shelby County, Alabama.

**Rec. 11-21-2002 BDC # 20021121000581050**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On December 6, 2002 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared Douglas R. Rohm  
known to me to be the President  
and Jim Freeburg  
known to me to be the Sr. Vice President  
who acknowledged the signing of the same to be  
his/her/their voluntary act(s) and deed(s) for and  
as the act and deed of said assignor, for the uses  
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto

HomeTown Mortgage Services Inc.

[Signature]  
By: **Douglas R. Rohm**  
Its: **President**

[Signature]  
By: **Jim Freeburg**  
Its: **Sr. Vice President**

[Signature]  
**2002 11 21 R**