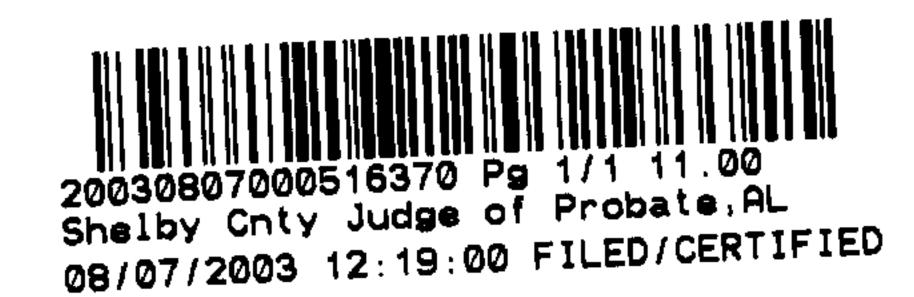
File: 6493823-0019 and -0020

## Regions Bank PARTIAL RELEASE

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in



## STATE OF ALABAMA SHELBY COUNTY

hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation,
does hereby release and discharge from the licn of that certain mortgage executed by Wiggins
Building Corporation dated 03/04/03 recorded in Instrument
#20030307000140700, in the Probate Records of Shelby County, the following
described property:
Lot 44, according to the Survey of Amended Map of Final Plat of Camden Cove, Sector 7, as recorded in Map Book 30, page 83, in the Probate Office of Shelby County, Alabma.
It being distinctly understood, however, that all other property in said mortgage described and
conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and
undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full
force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and
powers granted to it under said mortgage, except as to the above described premises.
IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these
presents to be executed by Charles L. Watkins, Jr its Senior Vice President, duly authorized
thereof, on this the 23 <sup>rd</sup> day of July, 2003.
REGIONS BANK BY: Male Male
STATE OF ALABAMA JEFFERSON COUNTY
I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that
Charles L. Watkins, Jr. whose name as Senior Vice President, of REGIONS BANK, a
corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this
day, that being informed of the contents of the conveyance, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 23<sup>rd</sup> day of July, 2003.

Notary Public

MY COMMISSION EXPIRES SEPTEMBER 20, 2003