STATE OF ALA	BAMA)
--------------	-------

FULL SATISFACTION OF RECORDED LIEN

•	
Shelby country)	
KNOW ALL MEN BY THESE PRESENT.	S, That, the undersigned, APCO EMPLOYEES CREDIT
	ent of the indebtedness secured by that certain
Jimmy E. and Syli	perty) mortgage executed by
which said mortgage was record	ded in the office of the Judge of Probate of y, Alabama, in Book # $\frac{150}{150}$, Page # $\frac{341}{150}$,
dated / 1 Sept 8 /	, and the undersigned does further hereby
release and satisfy said mort	gage.
TH WITTHECO WHEDEOD	aiamai BDGO WMDTARMO ADMDTO POTANT La company
these presents to be executed	signed, APCO EMPLOYEES CREDIT UNION, has caused
chese presents to be executed	this the day of,,
	APCO EMPLOYEES CREDIT UNION
	falled // //
	PATRICK W. MACKIN, LOAN OFFICER
	LOAN DEPARTMENT
`}	
· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)	

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Patrick W. Mackin whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the $\frac{20}{20}$ day of $\frac{3000}{200}$.

My commissions expires:

NOTARY PUBLIC

11-11-2005

This Instrument prepared by:

Danna Horne
APCO EMPLOYEES CREDIT UNION
1608 7th Avenue, North
Birmingham, AL 35203