cim a ma	$\triangle \Xi$	37 37 3343 1
STATE	OF.	ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

Shelly county)			
KNOW ALL MEN BY THESE PRESENTS, That, th			
UNION, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by			
which said mortgage was recorded in the County, Alabama,			
IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 16 day of 3000, 2003.			
	APCO EMPLOYEES CREDIT UNION		
	PATRICK W. MACKIN, LOAN OFFICER LOAN DEPARTMENT		
;			
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGMENT		
JEFFERSON COUNTY)			
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Patrick W. Mackin whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.			
Given under my hand and official seal this the $\frac{16}{6}$ day of $\frac{300}{6}$, $\frac{200}{3}$			
	Losi 5.4/100 1011		

NOTARÝ PUBLIC

11-11-2005

This Instrument prepared by:

My commissions expires:

Danna Horne
APCO EMPLOYEES CREDIT UNION
1608 7th Avenue, North
Birmingham, AL 35203