20030807000514720 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/07/2003 09:38:00 FILED/CERTIFIED

STATE	OF	ALABAMA)
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FULL SATISFACTION OF RECORDED LIEN

Walker country)			
KNOW ALL MEN BY THESE PRESENTS, That, the UNION, acknowledges full payment of the in (Real Property) (Personal Property) mortgy Thomas Kermit and Janice M. Low which said mortgage was recorded in the content of the county. Alabama.	ndebtedness secured by that certain age executed by		
dated 9/1/K 99 release and satisfy said mortgage.			
IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 20 day of 300 .			
	APCO EMPLOYEES CREDIT UNION		
	Patril Machi		
	PATRICK W. MACKIN, LOAN OFFICER		
	LOAN DEPARTMENT		
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGMENT		
JEFFERSON COUNTY)			
I, the undersigned, Notary Public, in and for said County in said State,			
hereby certify that Patrick W. Mackin who EMPLOYEES CREDIT UNION, a corporation, is and who is known to me, acknowledged before of the contents of the instrument, he, a authority, executed the same voluntarily corporation.	s signed to the foregoing instrument, ore me this day that, being informed such officer and with full		
Given under my hand and official seal th	is the $\frac{20}{0}$ day of $\frac{5003}{0}$.		
	Hori 5 Hinesley NOTARY PUBLIC		
	NOTARY PUBLIC		
11-11-2005			

This Instrument prepared by:

Danna Horne
APCO EMPLOYEES CREDIT UNION
1608 7th Avenue, North
Birmingham, AL 35203