STATE	OF	ALABAMA)	)
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## FULL SATISFACTION OF RECORDED LIEN

Shelby COUNTY)	
KNOW ALL MEN BY THESE PRESENTS, That, to UNION, acknowledges full payment of the (Real Property) (Personal Property) more Billy Fand Chery Dupree which said mortgage was recorded in the	e indebtedness secured by that certain type type type type type type type type
Shelby County, Alabama	in Book # $1997$ , Page # $20435$ , and the undersigned does further hereby
IN WITNESS WHEREOF, the undersigned, AP these presents to be executed this the	CO EMPLOYEES CREDIT UNION, has caused day of JUNE, 2003.
	APCO EMPLOYEES CREDIT UNION
	PATRICK W. MACKIN, LOAN OFFICER LOAN DEPARTMENT
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGMENT
JEFFERSON COUNTY)	
I, the undersigned, Notary Public, in a hereby certify that Patrick W. Mackin w EMPLOYEES CREDIT UNION, a corporation, and who is known to me, acknowledged be of the contents of the instrument, he, authority, executed the same voluntaril corporation.	hose name, as Loan Officer of APCO is signed to the foregoing instrument, fore me this day that, being informed as such officer and with full
Given under my hand and official seal t	his the 19 day of JUNE, 2003 Loui 5 Hinesley
My commissions expires:	NOTARY PUBLIC

11-11-2005

This Instrument prepared by:

Danna Horne APCO EMPLOYEES CREDIT UNION 1608 7th Avenue, North Birmingham, AL 35203