

Recording Requested By/Return To:

ANNE STRICKLAND  
5330 STADIUM TRACE PARKWAY  
BIRMINGHAM, AL 35244

CBR2197

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714  
does hereby grant, sell, assign, transfer and convey, unto  
WASHINGTON MUTUAL BANK, F.A.  
a corporation organized and existing under the laws of  
THE UNITED STATES OF AMERICA (herein "Assignee"), whose address is  
POST OFFICE BOX 1093, NORTHRIDGE, CA 91328-1093  
a certain Mortgage dated JULY 30, 2003, made and executed by  
PHILLIP G. MISHALANIE, JR. AND GENEVIE H. MISHALANIE, HUSBAND AND WIFE

whose address is 2116 PARTRIDGE BERRY ROAD  
BIRMINGHAM, ALABAMA 35244

to and in favor of

COLONIAL BANK

upon the following described property situated in SHELBY  
of ALABAMA :

County, State

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL  
PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED FIFTY THOUSAND AND 00/100  
(\$ 150,000.00 )

(Include the Original Principal Amount) 20030807000514080

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

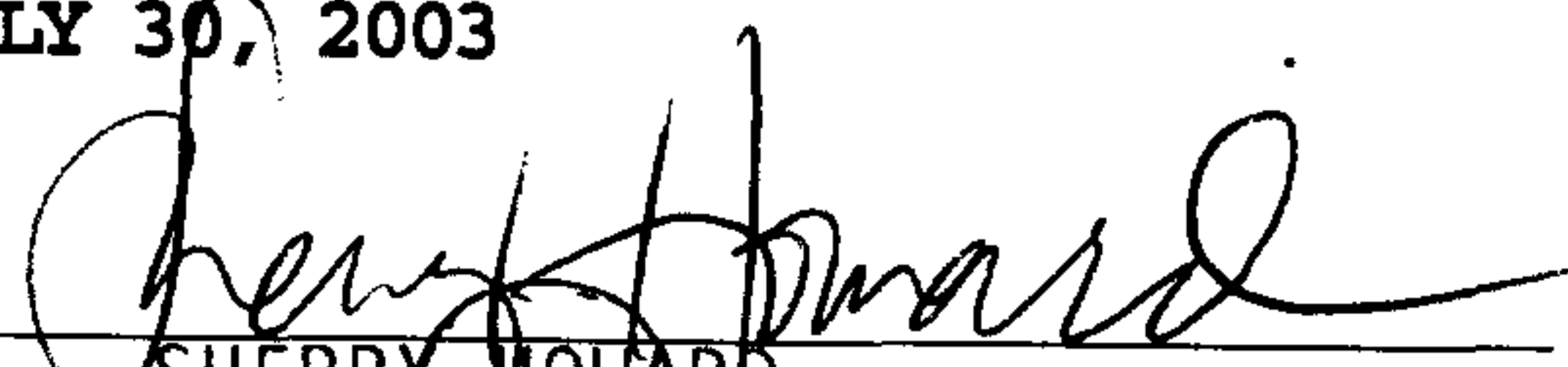
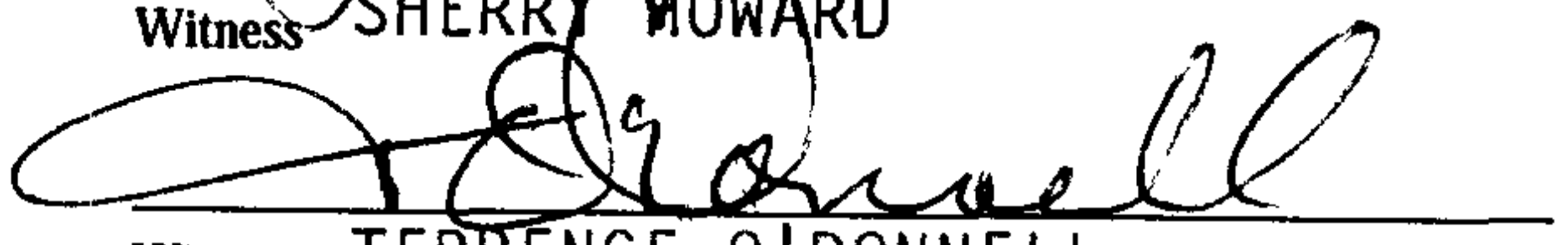
Lender/Investor

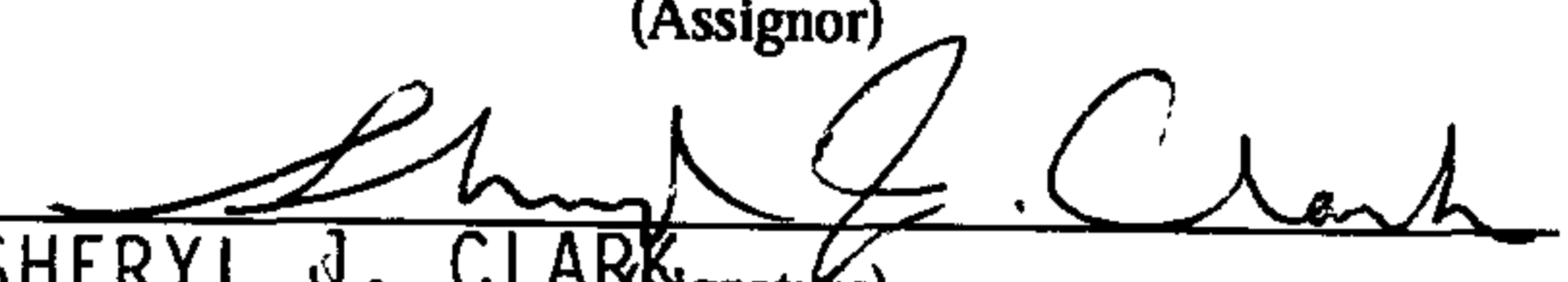
Page 1 of 2

Alabama Assignment

Initials: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JULY 30, 2003

  
Witness SHERRY HOWARD  
  
Witness TERRENCE O'DONNELL  
J

COLONIAL BANK  
(Assignor)  
By:   
SHERYL J. CLARK (Signature)  
ASSISTANT VICE PRESIDENT

Attest  
  
Seal:

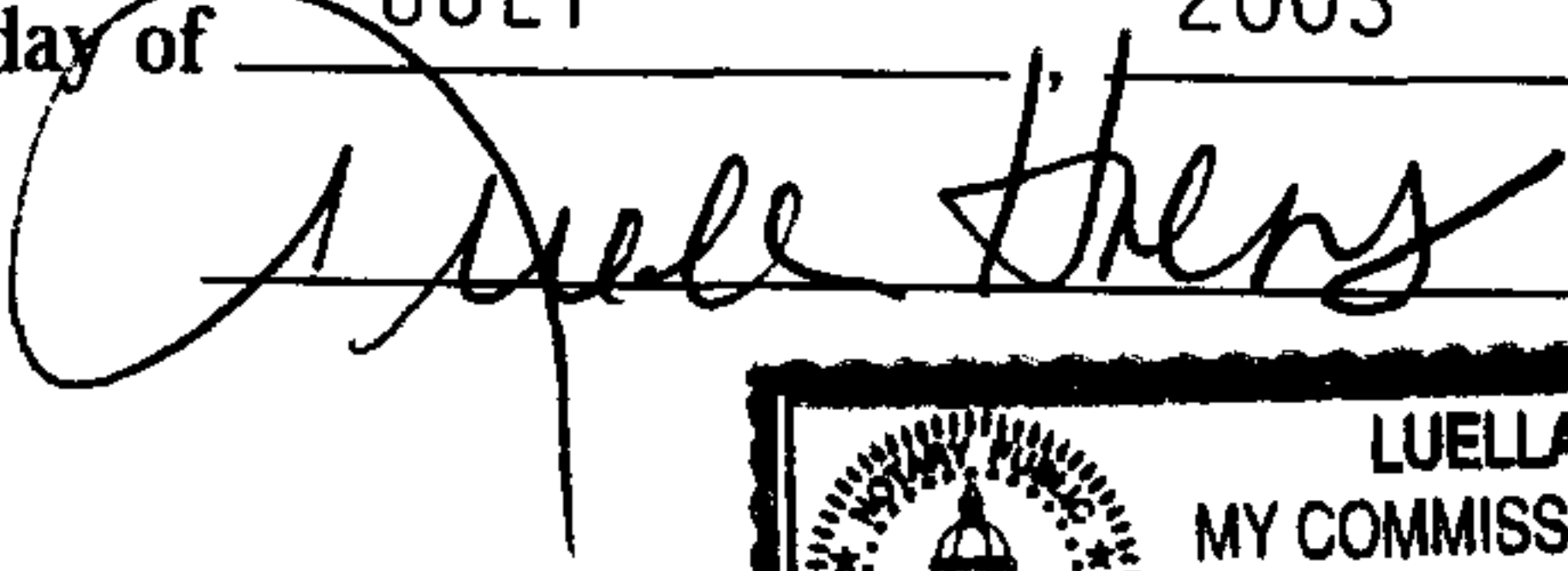
Prepared By:  
DENNIS P. SCHWARTZ  
SCHWARTZ & ASSOCIATES  
1446 HERITAGE DRIVE  
MCKINNEY, TEXAS 75069  
(972) 562-1966

[Corporate/Partnership Acknowledgment]

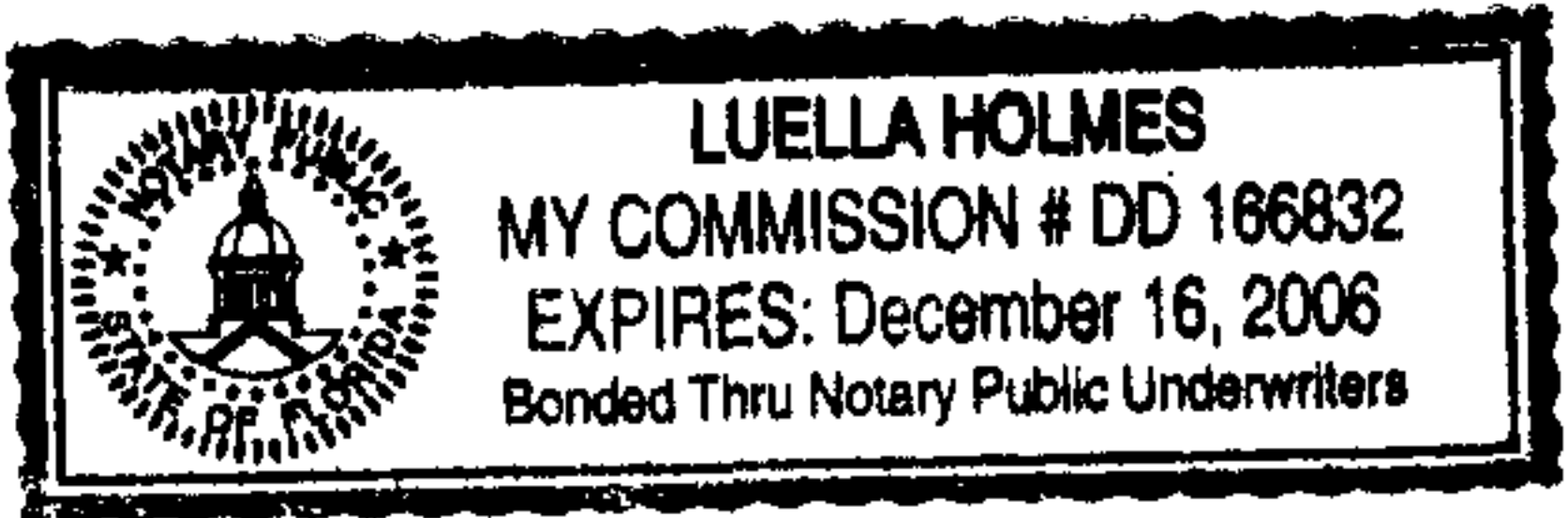
State of FLORIDA  
County of SEMINOLE  
I, LUELLA HOLMES  
\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
SHERYL J. CLARK, ASSITANT VICE PRESIDENT  
whose name as \_\_\_\_\_ of the  
COLONIAL BANK

\_\_\_\_\_, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 30TH day of JULY 2003



[Individual Acknowledgment]



State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
COLONIAL BANK  
whose name is signed to the foregoing conveyance and who is known to me, acknowleged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day  
the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

**EXHIBIT "A"**

Lot 12, according to the Survey of Third Addition Riverchase West, as recorded in Map Book 7, page 139, in the Probate Office of Shelby County, Alabama.

**ANNE R. STRICKLAND  
ATTORNEY AT LAW  
5330 STADIUM TRACE PKWY STE. 250  
BIRMINGHAM, AL 35244**