

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Union Planters Bank, N.A., National Association hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as See Exhibit A.

from Carolyn O Best and Bruce H Best, wife and husband
dated April 30, 2003, of record in Mortgage Fiche, Frame,
in the Office of the Probate Judge of SHELBY # 20030505000274070 County, Alabama, to
CitiMortgage, Inc. WHOSE ADDRESS IS 12855 N. OUTER FORTY DR., ST. LOUIS, MO 63141
(hereafter referred to as "Assignee")

UNDER THE EXISTING LAWS OF DELAWARE.
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 15th day of May, 2003.

Union Planters Bank, N.A., National
Association

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT



State of ALABAMA
County of MONTEGOMERY
I, JANICE L. HOLLON

, a Notary Public in and for said County in said State, hereby certify that

GRACE RICHEY BOURKE

whose name as ASSISTANT VICE PRESIDENT
Union Planters Bank, N.A., National Association

of the

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 15TH day of MAY, 2003

JANICE L. HOLLON

Alabama Assignment of Mortgage
with Acknowledgment

VMP-995W(AL) (9711).01

11/97

VMP MORTGAGE FORMS - (800)521-7291

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 25, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

0295085796

First American Title Insurance Company

SCHEDULE A – LEGAL DESCRIPTION

Agent's File No.: 143664

20030906000513090 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
08/06/2003 13:25:00 FILED/CERTIFIED

Lot 2143, according to the Map of Highland Lakes, 21st Sector, Phase I & II, an Eddleman Community, as recorded in Map Book 30, page 6 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, A Residential Subdivision, as recorded in Inst. # 1994-07111 and amended in Inst. # 1996-17543 and further amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, A Residential Subdivision, 21st Sector, Phase I & II, recorded as Inst. # 20020716000332740 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Mineral and mining rights excepted.

**PROPERTY ADDRESS: 170 SALISBURY IN
BIRMINGHAM, AL 35242**