STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Larry W and Diane R Clark which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Book No.1995, Page No.14123 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this 31St day of July 2003

This instrument was prepared by **Debbie Gilley** at 1400 South 20th Street, Birmingham, AL. 35205

UNIVERSITY FEDERAL CREDIT UNION

David Branham

Real Estate Loan Officer

20030806000512440 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/06/2003 12:12:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I the mederal Meters Dublic in and t	Con anid Consular in anid Clarks, bounder, a sulice that
	for said County in said State, hereby certify that
······································	nformed of the contents of the instrument, has executed
Given under my hand and seal this	day of, 2002
	Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this 31St day of July 2003

Notationabliquelic State of Alabama at Large My Commission Expires: Apr 18, 2004 Bonded Thru Notary Public Underwriters