

THE PREPARER OF THIS DEED MAKES NO REPRESENTATION AS TO THE STATUS OF THE TITLE OF THE PROPERTY DESCRIBED HEREIN, OR AS TO THE ACCURACY OF THE DESCRIPTION CONTAINED IN PREVIOUSLY FILED DEEDS

This instrument was prepared by:
Kendall W. Maddox
DEMPSEY STEED STEWART & MADDOX, LLP
1800 International Park Drive, Ste. 10
Birmingham, Alabama 35243

Send Tax Notice To:
George W. Porter, Jr.
926 Leach Cemetery Road
Calera, AL 35040



20030806000512290 Pg 1/3 27.00
Shelby Cnty Judge of Probate, AL
08/06/2003 11:56:00 FILED/CERTIFIED

WARRANTY DEED \$10,000.00

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

GEORGE W. PORTER, JR., AND UNMARRIED MAN

(herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto

GEORGE W. PORTER, JR. AND LAURIE PORTER, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE PORTER LIVING TRUST, DATED JULY 28, 2003 AND ANY AMENDMENTS THERETO

(herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See Exhibit "A" attached hereto for the legal description

George W. Porter, Jr. is the surviving Grantee of that certain warranty deed with rights-of-survivorship as recorded in Book 343, Page 23 dated October 12, 1982 and in Instrument No. 1996-41083 dated December 13, 1996. The other Grantee, Faye H Porter, having died on or about May 26, 2003. A copy of the Death Certificate is attached.

TO HAVE AND TO HOLD to the said grantee, his, her or their successors and assigns forever.

THE GRANTOR herein grants full power and authority by this deed to the Trustee(s), and either of them, and all successor trustee(s) to protect, conserve, sell, lease, pledge, mortgage, borrow against, encumber, convey, transfer or otherwise manage and dispose of all or any portion of the property herein described, or any interest therein, without the consent or approval of any other party and without further proof of such authority; no person or entity paying money to or delivering property to any Trustee or successor trustee shall be required to see to its application; and all persons or entities relying in good faith on this deed and the powers contained herein regarding the Trustee(s) (or successor trustee(s)) and their powers over the property herein conveyed shall be held harmless from any resulting loss or liability from such good faith reliance.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, his, her or their successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his, her or their successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 28th day of July, 2003.

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT:

I, JENNIFER D. GRIFFIN, a Notary Public in and for said County, in said State, hereby certify that George W. Porter, Jr., whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance has/have executed the same voluntarily on the day the same bears date.

Given my hand and official seal this 28 day of July, 2003.

Notary Public

My Commission Expires

10/8/2006

EXHIBIT "A"

Parcel I

Commencing at the SE corner of the NE 1/4 of NE 1/4 Section 13, Township 22 South, Range 2 West, the point of beginning of the herein described land; thence west along the south boundary of said 1/4 - 1/4 a distance of 1,160.50 feet to a point on the east right of way line of a public road; thence northwesterly along said right of way line a distance of 1,536.40 feet to a point; thence northeasterly a distance of 1,015.50 feet to a point on the east boundary of the SW 1/4 of SE 1/4 Section 12, Township 22 South, Range 2 West, and said point being 330.00 feet south of the NE corner of said 1/4 - 1/4; thence east a distance of 2,640.00 feet to a point; the East boundary of the SW 1/4 of SW 1/4 Section 7, Township 22 South, Range 1 West and said point being 330.00 feet South of the NE corner of said 1/4 - 1/4; thence south a distance of 1,420.00 feet to a point; thence west a distance of 1,320.00 feet to a point; thence south a distance of 890.00 feet to the point of beginning. Said land being situated in the NE 1/4 of NE 1/4 and the NW 1/4 of NE 1/4 Section 17, Township 22 South, Range 2 West, and in the SE 1/4 of SE 1/4, and the SW 1/4 of SE 1/4 Section 12, Township 22 South, Range 2 West, and the SW 1/4 of SW 1/4, Section 7, Township 22 South, Range 1 West, and in the NW 1/4 of NW 1/4 of Section 18, Township 22 South, Range 1 West, Shelby County, Alabama.

Parcel II

A parcel of land located in the S 1/2 of the SE 1/4 of Section 12, Township 22 South, Range 2 West, and the SW 1/4 of the SW 1/4 of Section 7, Township 22 South, Range 1 West all in Shelby County, Alabama, being more particularly described as follows:

Begin at the NE corner of the SW 1/4 of the SE 1/4 of said Section 12; thence South 88 deg. 15 min. 36 sec. East along the North line of the SE 1/4 of the SE 1/4 of said Section 12 a distance of 1359.67 feet to the East line of said Section 12; thence South 88 deg. 25 min. 36 sec. East along the North line of the SW 1/4 of the SW 1/4 of said Section 7 a distance of 1319.30 feet to the East line of said 1/4 - 1/4 Section; thence South 1 deg. 11 min. 57 sec. West along the East line of said 1/4 - 1/4 Section a distance of 330.0 feet; thence North 88 deg. 25 min. 35 sec. West a distance of 1318.85 feet to the West line of said Section 7; thence North 88 deg. 15 min. 37 sec. West a distance of 1360.58 feet to the West line of the SE 1/4 of the SE 1/4 of said Section 12, said point lying 330.0 feet South of the NE corner of the SW 1/4 of the SE 1/4 of said Section 12; thence South 27 deg. 20 min. 8 sec. West a distance of 855.09 feet meas (1015.50 feet Deed) to a point on the East right of way line of Leach Cemetery Road; thence North 15 deg. 52 min. 41 sec. West along said ROW line a distance of 62.00 feet; thence North 50 deg. 30 min. 57 sec. West along said ROW line a distance of 576.00 feet; thence North 2 deg. 27 min. 24 sec. West along said ROW line a distance of 40.00 feet to the intersection with the Southeasterly line of a 100 foot wide Norfolk Southern Railway ROW; thence North 38 deg. 38 min. 51 sec. East along said ROW line a distance of 812.37 feet to the intersection with the North line of the SW 1/4 of the SE 1/4 of said Section 12; thence South 88 deg. 15 min. 36 sec. East a distance of 355.83 feet to the point of beginning. Containing 32.27 acres, more or less.

Both parcels being subject to taxes, restrictions, rights-of-way, exceptions, conditions and easements of record.

This is a true and exact copy of the record on file with
The Jefferson County Department of Health

Keegan L. Jones
Signature of Local or Deputy Registrar

June 17, 2003

Date of Issue

20030806000512290 Pg 3/3 27.00
Shelby Cnty Judge of Probate, AL
08/06/2003 11:56:00 FILED/CERTIFIED

ALABAMA

CERTIFICATE OF DEATH

101

1. DECEASED—NAME First Middle Last (Type last name first)		2. DATE OF DEATH (Month, Day, Year)		3. COUNTY OF DEATH	
Pate Ruth Porter		May 26, 2003		Jefferson	
4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE		5. INSIDE CITY LIMITS (Specify Yes or No)		6. PLACE OF DEATH—HOSPITAL OR OTHER INSTITUTION—(If not in either, give street and number)	
Homewood 35209		yes		Brookwood	
7. IF HOSPITAL (Specify Inpatient, ER or Outpatient, IDA)		8. OF HISPANIC ORIGIN (Specify Yes or No) If Yes, Specify Cuban, Mexican, Puerto Rican, etc.		9. RACE—(Specify American Indian, Black, White, etc.)	
inpatient		no		white	
11. AGE		12. UNDER 1 YEAR		13. DATE OF BIRTH (Month, Day, Year)	
59 YRS		MOS. DAYS HOURS MINS.		April 15, 1944	
14. EDUCATION (Specify Only if high school graduate or beyond)		15. MARITAL STATUS (Specify Married, Never Married, Widowed, Divorced)		16. SURVIVING SPOUSE (If wife, give maiden name)	
Elementary or High School (9-12)		2		married George Porter	
17. STATE OF BIRTH (If not in USA, give country)		18. RESIDENCE—STATE		19. COUNTY	
Georgia		Alabama		Shelby	
20. INSIDE CITY LIMITS (Specify Yes or No)		21. STREET AND NUMBER		22. CITY, TOWN, OR LOCATION AND ZIP CODE	
no		926 Leach Cemetery Road		Calera 35040	
23. USUAL OCCUPATION (Give kind of work done during most of working life even if retired)		24. KIND OF BUSINESS OR INDUSTRY		25. INFORMANT—Name and Address	
Homemaker		Own Home		George Porter 926 Leach Cemetery Rd Calera, AL 35040	
26. FATHER—NAME First Middle Last		27. MOTHER—NAME First Middle Last		28. DATE OF DEATH (Month, Day, Year)	
Alvin Olan Harvey		Jessie R. Hill		June 16, 2003	
29. DISPOSITION OF BODY (Specify Burial, Cremation, Medical Donation, Hospital Disposal, Other)		30. DATE OF DISPOSITION (Month, Day, Year)		31. CEMETERY OR CREMATORY—Name	
burial		May 28, 2003		Southern Heritage	
32. FUNERAL HOME—Name and Address		33. FUNERAL DIRECTOR—Signature		34. DATE SIGNED BY FUNERAL DIRECTOR	
Southern Heritage 475 Cahaba Valley Rd Pelham, AL 35124		<i>John L. Lippert</i>		June 16, 2003	
35. Certifying Physician (Physician certifying cause of death) "To the best of my knowledge death occurred at the time and date, and due to the cause(s) and manner stated."		36. Medical Examiner (On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner stated.)		37. DATE SIGNED (Month, Day, Year)	
Signature: <i>[Signature]</i>		Signature: <i>[Signature]</i>		6-1-03	
38. TIME AND DATE OF DEATH		39. DATE AND TIME PRONOUNCED DEAD (For Coroner/M.E. use only)		40. NAME AND TITLE OF PERSON WHO COMPLETED CAUSE OF DEATH (Form 40)	
10:45am 05/26/03		10:45am 05/26/03		Roderic VARGAS	
41. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Form 40)		42. CERTIFY LICENSE NUMBER		43. DATE FILED (Month, Day, Year)	
2022 Brookwood HED Center, AL		7230		June 16, 2003	
44. REGISTRAR—Signature		45. For State or County use only		46. DATE FILED (Month, Day, Year)	
<i>Helen Morrison</i>				June 16, 2003	

MEDICAL CERTIFICATION

47. PART I. Enter the disease, injury, or complication that caused the death. Do not enter the mode of dying, such as stroke or respiratory arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE.		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
IMMEDIATE CAUSE (Final disease or condition resulting in death) → Myocardial Infarction			
DUE TO (OR AS A CONSEQUENCE OF):			
Arteriosclerosis			
DUE TO (OR AS A CONSEQUENCE OF):			
Diabetes			
48. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I.		49. WAS THERE A PREGNANCY IN LAST 12 MONTHS (Specify Yes, No, or Unknown)	
Manner of Death (Specify—Accident, Homicide, Suicide, Undetermined Circumstances, Pending Investigation, Natural Cause)		50. AUTOPSY (Specify Yes or No)	
Natural Cause		No	
51. HOW INJURY OCCURRED (Enter nature of injury in item 48, Part I or item 47, Part II)		52. DATE OF INJURY (Month, Day, Year)	
53. INJURY AT WORK (Specify Yes or No)		54. PLACE OF INJURY—(Specify at home, farm, street, factory, office building, etc.)	
No			
55. LOCATION OF INJURY (Street or R.F.D. No., City or Town, State)			

This is a legal record and must be filed within five (5) days after death.

ADPH-HS 2/Rev. 11-03