

THIS INSTRUMENT PREPARED BY
Erika Schreiner

MCKAY MANAGEMENT CORPORATION
One Riverchase Office Plaza, Suite 200
Birmingham, Alabama 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Savannah Pointe Residential Association, Inc. files this statement in writing, verified by the oath of Joseph E. McKay, as Manager of the Savannah Pointe Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Savannah Pointe Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 90, according to the survey of, Savannah Pointe, Third Sector, as recorded in Map Book 25, Page Number 113 in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$225.00 with interest, from to-wit: the 1st day of January, 2003, for assessments levied on the above property by the Savannah Pointe Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Savannah Pointe Residential Association, which is filed for record in the Probate Office of said county.

The name of the owner of the said property is BRANDON FLEMING.

SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC.

By: [Signature]
Its: Manager - Joseph McKay

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, Mary S. Mangina, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Joseph McKay, as Manager of Savannah Pointe Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 1st day of August, 2003 by said Affiant.

Notary Public Mary S. Mangina
My Commission Expires: 8/31/05