## This form provided by

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6291 Fax (205) 669-3130 (205) 669-6204

## SEND TAX NOTICE TO:

(Name) Je	an F.	Lowe	
(Address)#2	Lake	Forest	Lane

Wilsonville, Alabama 35186

This instrument was prepared by:

MIKE T. ATCHISON, ATTORNEY

P.O. Box 822 Columbiana, Alabama 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

08/06/2003 08:46:00 FILED/CERTIFIED

27th

STATE OF ALABAMA SHELBY	COUNTY	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of _	One and n	o/100DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Joseph Lynn Story, a married man

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Jean F. Lowe

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: She1by

ALL MY UNDIVIDED INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY. TO-WIT:

Begin at the Northeast corner of the SE 1/4 of the SE 1/4 of Section 22, Township 21 South, Range 1 East; thence run Southerly along the East boundary of siad Section for 100.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run Westerly for 88.71 feet to a point on the Southeast right of way line of Alabama Highway No. 145; thence turn an angle of 119 degrees 45 minutes 29 seconds to the right and run Northeasterly along said right of way line for 116.03 feet to the point of intersection with the North boundary line of the aforementioned SE 1/4 of SE 1/4; thence turn an angle of 61 degrees 35 minutes 23 seconds to the right and run Easterly along said North boundary of said 1/4-1/4 for 31.13 feet to the point of beginning. According to survey of John Gary Ray, RLS #12295, dated October 4, 1991.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR, OR OF HIS SPOUSE.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,I	have hereunto set my	hand(s) and seal(s), this 27th
day of <u>June</u>	,	1 All
<del></del>	(Seal) July 1	n My (Sea
	Jos/eph. Lynn (Seal)	Story (Sea
	(Seal)	(Sea
STATE OF ALABAMA SHELBY COUNTY	General Acknow	ledgement
the undersigned authority	, a Nota	ary Public in and for said County, in said State,
ereby certify that Joseph Lynn Story hose name signed to the fore n this day, that, being informed of the contents of the conv	going conveyance, and who	known to me, acknowledged before me
n the day the same bears date.  Given under my hand and official seal this27		A. D., 20 03.