

This instrument prepared by:  
Jeff G. Underwood, Attorney  
Sirote & Permutt P.C.  
2311 Highland Avenue South  
Birmingham, Alabama 35205

Send Tax Notice to:  
Matthew A. Brock  
B. Nicole White

**SPECIAL WARRANTY DEED**

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of Ninety-five thousand nine hundred and 00/100 Dollars (\$95,900.00) to the undersigned Grantor, Federal Home Loan Mortgage Corporation, a corporation, organized and existing under the laws of the United States of America, by Burrow Closing Management Corporation, as Attorney in Fact, (herein referred to as Grantor) in hand paid by the Grantees herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Matthew A. Brock, and B. Nicole White, (herein referred to as Grantees), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 10, according to the Survey of Kingwood, as recorded in Map Book 6, Page 40, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1) Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- 2) Ad valorem Taxes for the current tax year, which Grantees herein assume and agree to pay.
- 3) 40-foot minimum building setback line as reserved and shown on recorded map.
- 4) Easement/right-of-way to Alabama Power Company as recorded in Book 55 Page 454 and Deed Book 225, Page 224.
- 5) Easement/right-of-way to Agreement - Alabama Power Company as recorded in Book 10 Page 782.
- 6) Restrictive covenant as recorded in Book 10 Page 848 (deleting restrictions based on race, color, religion, sex, handicap, family status or national origin).
- 7) All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 20021226000642320, in the Probate Office of Shelby County, Alabama.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantees, their heirs and assigns, forever.

Special Warranty Deed  
June 23, 2002

IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the  
16 day of July, 2003.

Federal Home Loan Mortgage Corporation  
By, Burrow Closing Management Corporation

by Jennifer Resley  
Its AUP  
As Attorney in Fact

STATE OF Maryland  
COUNTY OF Frederick

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
Jennifer Resley, whose name as AUP of Burrow  
Closing Management Corporation, as Attorney in Fact for Federal Home Loan Mortgage  
Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the conveyance,  
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of  
said Corporation, action in its capacity as Attorney in Fact as aforesaid.

Given under my hand and official seal, this the 16 day of July, 2003.

Kristen L. Hodges  
NOTARY PUBLIC  
My Commission expires: **My Commission Expires**  
AFFIX SEAL **May 3, 2005**

1509 King George Drive, Alabaster, Alabama 35007  
1-71145  
2002-001013

