

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
Washington Mutual (TRWAMU150)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523


Loan #: 8011312850 LPS #: 1613845 Bin #: 06-20-03DH

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RICHARD SCOTT PERKINS AND MEANNE ALLEN PERKINS, HUSBAND AND WIFE to SOUTHEASTERN MORTGAGE OF ALABAMA, LLC dated 4/6/2001 and recorded on: 4/18/2001 as Instrument #: 2001-14786 in Mortgage Book - on Page - (Re-Recorded: Inst#: - in Mortgage Book - on Page -) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 324 SKYRIDGE DR, CHELSEA, AL 35043

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, June 20, 2003
FLEET NATIONAL BANK, , as Mortgagee

BY 
J.B. Kerns, First Vice President, for above Mortgagee

STATE OF TX
COUNTY OF Bexar

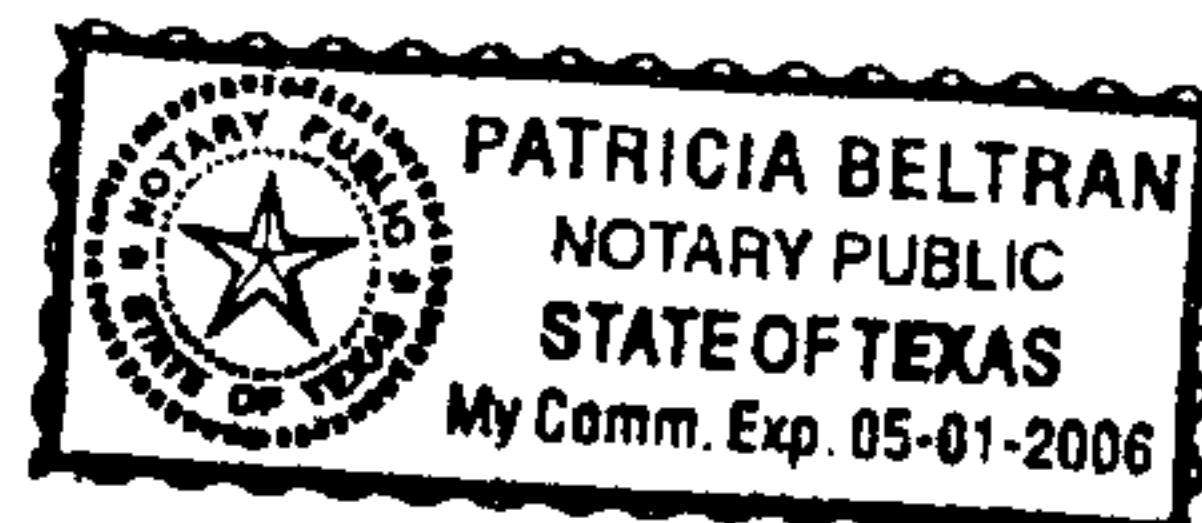
On June 20, 2003 before me, PATRICIA BELTRAN, a Notary Public in and for Bexar County in the State of TX, personally appeared J.B. Kerns, First Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.



Notary Public

Commission Expires: 5-1-04

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,
Tustin, CA 92780 800-773-8287
(MIN #: 100023810001536153) F13



6/29/2003

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