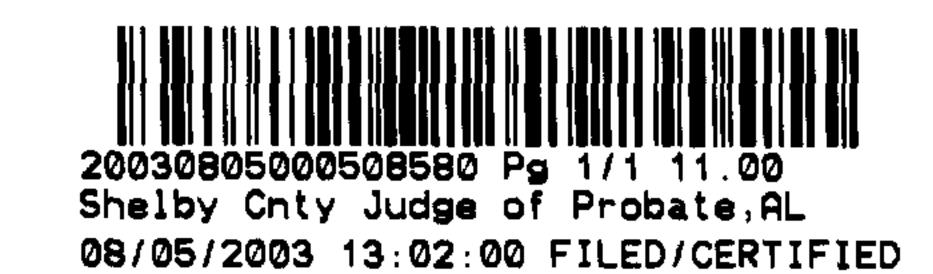
ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received by it in hand paid by

WASHINGTON MUTUAL BANK, FA
hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed by

20030602000337890

and recorded in Volume

, Page

, of the

Probate Court of

JUDITH BLACK

SHELBY

County, Alabama together with

the debt secured thereby and all right, title and interest in and to the

property therein described, without recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by R. Ann Deegan, Corporate Vice President on the day of JULY, 20 03.

MORTGAGEAMERICA, INC.

R. Ann Deegan

Corporate Vice President

18th day of

UBLIC

Cynthia Cottrell

Assistant Document Officer

ATPEST:

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that R. Ann Deegan, Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

20 03

This instrument was prepared by

DOT THORN

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243

Notary Public

My commission expires: