20030805000507520 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 08/05/2003 10:45:00 FILED/CERTIFIED

Prepared By, And After Recording Return To:

OFICAL CHIASSO! JOGE STEEL

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90822

P.O. BOX 30014

RENO, NV 89520-3014

(775) 827-9600

, Inc.

Loan Number: 041-559968-7

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100, does hereby grant, sell, assign, transfer and convey, unto **

, a corporation organized and existing under the laws of address is ,

a certain Mortgage dated DECEMBER 5, 2002 , made and executed by MICHAEL W EATON AND MELANIE R EATON

** IPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

whose address is 141 JASMINE DRIVE ALABASTER, AL 35007 to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

upon the SHELBY County, State

of ALABAMA :

following described property situated in

Imgal description attached hereto and made a part hereof

such Mortgage having been given to secure payment of TWENTY FIVE THOUSAND FIVE HUNDRED AND NO/100 (\$ 25,500.00)

Which Mortgage is of record in Book, Volume, or Liber No.

n Book, volume, or Liber No. , at page) of the ちんつ2 ~200分 Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage MFCD6203 (4/01) / 041-559968-7

(or as No.

Page 1 of 2

4²/₂0²/₂0

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 15, 2003

	HOMECOMINGS FINANCIAL NETWORK, INC.
Witness	(Assignor)
Witness	By: Mancy Kuechle, Assistant Secretary
Attest	
Seal:	
This Instrument Prepared By: HOMECOMINGS FOR ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOR	, ·· ·· · · · · · · · · · · · · · · ·
State of MINNESOTA	County of HENNEPIN
instrument and acknowledged to me that he/sh	
WITNESS my hand and official seal.	Signature Notary Public Notary Public
FNMA - Multistate/1 Assignment of Mortgage MFCD6203 (4/01) / 041-559968-7	NOTARY PUBLIC - MINNESOTA My Commission Expires 01-31-2005

ID #20176128