

RELEASE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

MIGUEL A DIEGUEZ, BERTHA A DIEGUEZ HUSBAND AND WIFE
as Mortgagors, to the undersigned, which mortgage is dated 10/25/1996 and filed for record 11/15/1996 in Mortgage Book N/A, Page N/A, Doc# 1996 37933, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:
Legal Description Attached.

The Mortgage described herein has been paid and satisfied in full.

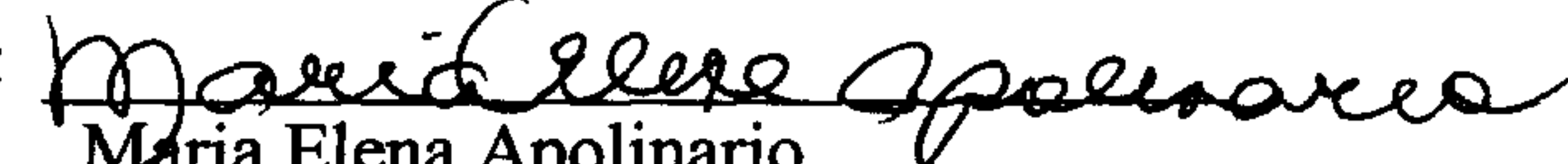
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 04 day of June, 2003.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)

By: 
Carlos Barahona

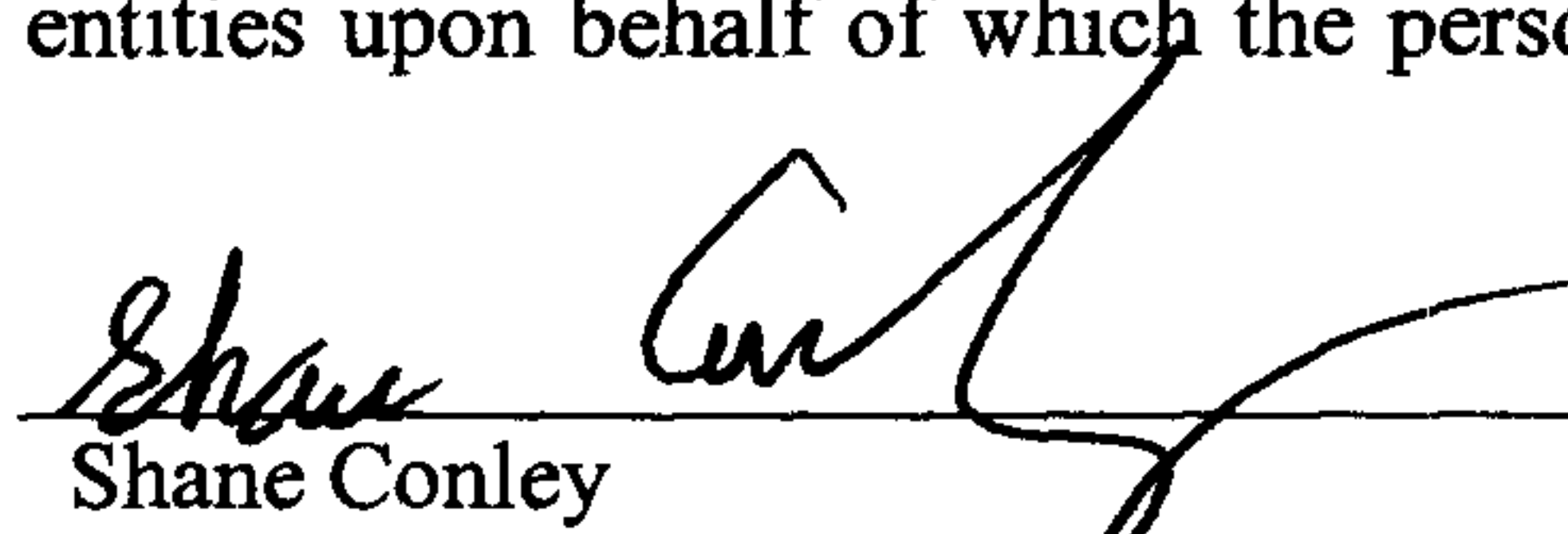
Its: Assistant Secretary

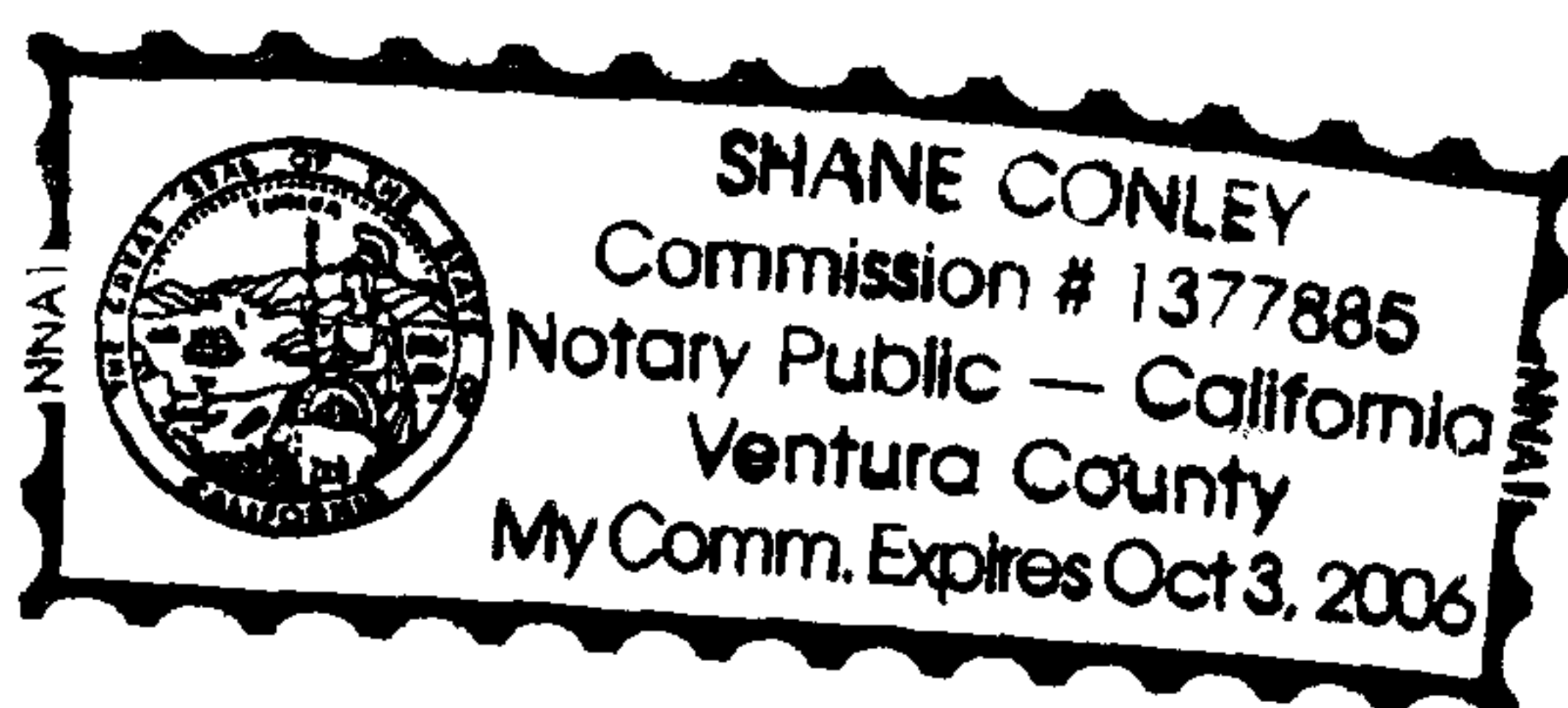
Attest:

By: 
Maria Elena Apolinario
Its: Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF VENTURA

On 06/04/2003, before me, Shane Conley, Notary Public, personally appeared Carlos Barahona and Maria Elena Apolinario, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.


Shane Conley
Notary Public
My commission expires 10/03/2006



Mail Recorded Satisfaction To:
MIGUEL A DIEGUEZ, BERTHA A
DIEGUEZ
2629 BUTTEWOODS DR
BIRMINGHAM, AL 35242

Document Prepared By:
Carlos Barahona
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

DOCID#00052002912005N

LOT 16, IN BUTTE WOODS RANCH ADDITION TO ALTADENA VALLEY, LOCATED IN THE NW 1/4 OF NW 1/4 OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 2 WEST, AND THE NE 1/4 OF NE 1/4, THE SE 1/4 OF NE 1/4 AND THE SW 1/4 OF NE 1/4 OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 2 WEST, ACCORDING TO MAP AS RECORDED IN MAP BOOK 5, PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.