

TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	Alabama Shelby)			
bargain, sell, control its successors described, and therein described mortgages, viz NAMES(S) OF MORTGAGOF Jeffrey P. Harper a	envey, a and assigned and a	ssign and gns, those indicated all its interest.	deliver unto e certain mo below, toge est in and to	ortgages hereing ther with debts the lands and PAGE	after more part thereby secure properties conv	icularly ed the notes
-eslie G. Harper		a 000	O 804000	504570		
					upon the under	
successors and	d assigns	s, forever.	ie salu <u>Cillivi</u>	ortgage, mc.	· · · · · · · · · · · · · · · · · · ·	, its
IN WITNESS V caused these p July	VHEREC	F, the sai to be exec	cuted this th	o., Inc., as ow e <u>30th</u> day	ner of said mort y of	gages has
				COATS & CO.,	INC.	
			BY:_	Me		
ATTESTED BY		Alad	L M	R. B. COATS, I	II PRESIDENT	
STATE OF ALA	ABAMA) EFFERS	ON)				
certify that H. B oregoing instru hat, being infor	. Coats, ment, ar med of t	III, who is nd who is he conten	President o known to me ts of the cor	f Coats & Co., e, acknowledge evence, he a	county, in said a line, is signed to ed before me or as such officer what als & Co., Inc	o the n this day vith full
GIVEN UNDER July	MY HAN	ND AND C 2003	FICIAL SE	EAL this the _3	Oth day of	WW)
My Commission	expires			Notar	y Public	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2000-B SOUTHBRIDGE PARKWAY, SUITE 150 BIRMINGHAM, ALABAMA 35209