

**DISCHARGE OF MORTGAGE**

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument was prepared by  
RAHMEEL TURNER  
260 E WEST VALLEY AVE  
BHAM AL 35209

Know All Men By These Presents, That CITIFIANCIAL CORPORATION, ("Mortgagee") does hereby certify, that a certain Mortgage bearing the date of 09-6-1996 and made and executed by ERIC GILLBERT AND SUSAN GILBERT A MARRIED COUPLE and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Real Volume 1996, Page 33097 on 10-04-, 1996 is paid and satisfied; and Mortgagee does hereby consent that the same may be released and discharged of record.

Witness the hand and seal of Mortgagee by its duly authorized officer this 2nd day of APRIL, 2003

CITIFIANCIAL CORPORATION (Mortgagee)

By: [Signature]

Name/Title: ARNOLD HAMILTON/ BRANCH MANGER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ARNOLD HAMILTON of CITIFIANCIAL CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of APRIL, 2003

[Signature]  
NOTARY PUBLIC

My Commission expires:

Notary Public, Alabama State at Large  
My Commission Expires October 4, 2004

**AFFIX SEAL**