

WHEN RECORDED RETURN TO:

RANDALL P MAXWELL

Prepared By: S. STEPHENS  
GMAC Mortgage Corporation  
Attn: Lien Release Group  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

2518 BRIDLEWOOD DR  
HELENA, AL 35080

Loan No. 307048498

**FULL SATISFACTION**  
**OF RECORDED LIEN**

STATE OF ALABAMA  
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned **GMAC Mortgage Corporation**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **RANDALL P MAXWELL JR AND TRISHA RUTH MAXWELL**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **May 5, 1999**, as Instrument No. **1999-18688** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **July 30, 2003**.

By **GMAC Mortgage Corporation**

Tami Keune  
Tami Keune, Limited Signing Officer

STATE OF IOWA  
County of Black Hawk

On **July 30, 2003**, before me, J. Simon, personally appeared **Tami Keune, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature

J. Simon  
2003-07-17

8/16/2004

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)