

When recorded return to: ALMRSD3-4 01/17/03  
ABN AMRO MORTGAGE GROUP INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258

20030804000500620 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/04/2003 08:08:00 FILED/CERTIFIED

Loan #: 0001212082  
Investor Loan #: 1660860271  
Pool #: 024021  
PIN/Tax ID #: 131021000016005  
Property Address:  
104 CHADWICK DR  
HELENA, AL 35080-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION**, , whose address is **7159 Corklan Drive, Jacksonville, FL 32258** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **PEGGY S COSPER, AN UNMARRIED WOMAN,**

Original Mortgagee: **WYATT MORTGAGE, INC.**

Loan Amount: \$ **70,000.00**

Date of Mortgage: **09/28/1993**

Date Recorded: **09/29/1993** Mortgage Book: **N/A**

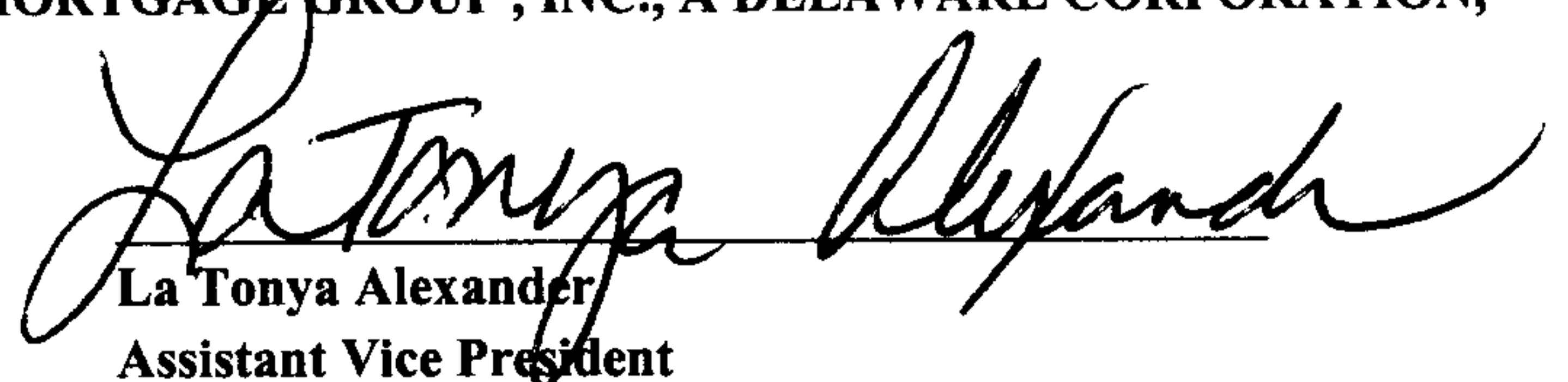
Page: **N/A**


Instrument Number: **1993-29984**

and recorded in the records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **7/17/03**.

**ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION,**

  
La Tonya Alexander  
Assistant Vice President


  
Lenora James  
Assistant Vice President

State of **FL**

County of **DUVAL**

On this date of **7/17/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **La Tonya Alexander** and **Lenora James**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.


Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Christine Stoner**  
My Commission Expires: **10/02/2004**



Christine Stoner  
MY COMMISSION # **DD200925** EXPIRES  
**October 2, 2004**  
BONDED THRU TROY FAIN INSURANCE, INC.

Document Prepared By:

  
**MOORE, MEL**  
**7159 Corklan Drive, Jacksonville, FL 32258**