

**Lien Release Document**

**Recording Requested By:**

Jennifer N. Baker  
Castle Mortgage Corporation  
P. O. Box 12785  
Birmingham, AL 35202-6785

**When Recorded Mail To:**

Castle Mortgage Corporation  
P. O. Box 12785  
Birmingham, AL 35202-6785

6/25

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P. O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

|                                       |                                                         |         |
|---------------------------------------|---------------------------------------------------------|---------|
| Mortgagor:                            | <b>JEFFREY A. DARDEN, SR and wife, JANICE M. DARDEN</b> |         |
| Mortgagee:                            | Castle Mortgage Corporation                             |         |
| Dated:                                | September 16, 2002                                      |         |
| Date Recorded:                        | October 3, 2002                                         |         |
| Document/Instrument #:                | <b>Instrument# 20021003000480400</b>                    |         |
| Book / Liber / Reel #:                | <b>Book #</b>                                           |         |
| Page No:                              | <b>Page# 1/16 303.35</b>                                |         |
| County:                               | <b>SHELBY</b>                                           |         |
| State:                                | <b>ALABAMA</b>                                          |         |
| Section: Park Forest, Sctr 7, Phase 2 | Block:                                                  | Lot: 33 |

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 18<sup>th</sup> day of July, 2003.

**Mortgage Electronic Registration Systems, Inc..**

  
By: Assistant Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

*On the 18<sup>th</sup> day of July, 2003 before me appeared Dean Valdes, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P. O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name hereto by like order.*

In witness whereof I hereunto set my hand and official seal.

  
Notary Public, State of Alabama

Account No:1031271

MIN: 1001946-0001012719

MERS Telephone Number 1-888-679-6377