

Ln # 62325

This Instrument was prepared by: Cynthia Hill for Bank of Alabama  
P. O. Box 59587, Birmingham, AL 35209

**PARTIAL RELEASE OF RECORDED LIEN**

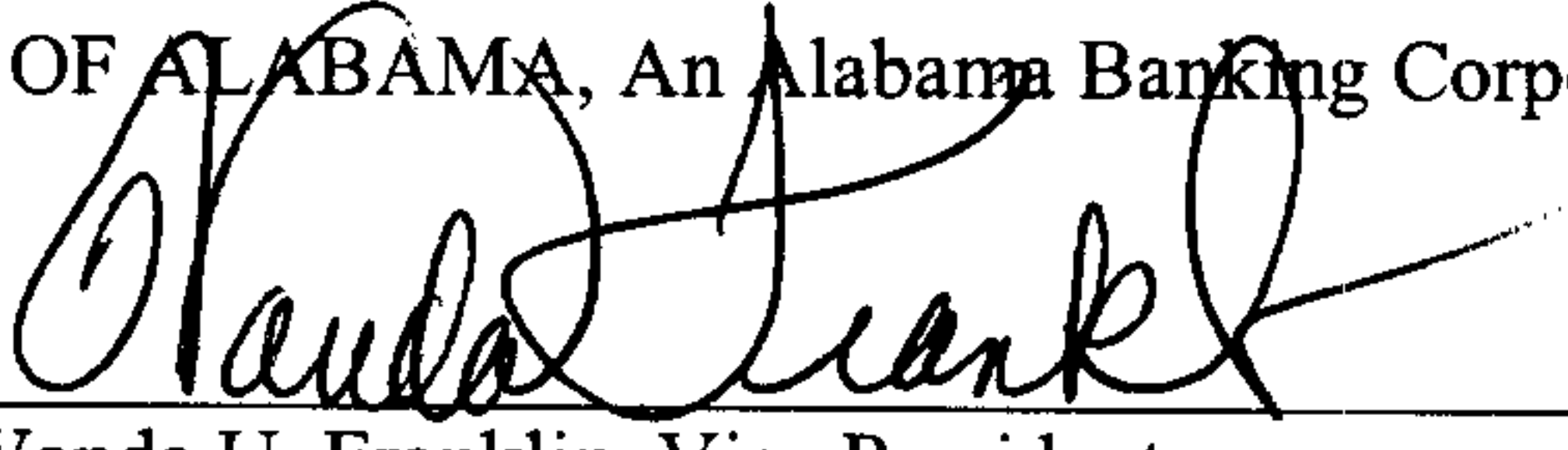
STATE OF ALABAMA)  
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, does hereby release from the lien of that certain mortgage executed by HPH Properties, LLC on the 29<sup>th</sup> day of August 2002, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama in Inst. #20020906000427580 page 1/6 the following described property and NONE OTHER:

LOTS 512 THROUGH 515, 533 THROUGH 535, 539 THROUGH 569, 574 THROUGH 577  
ACCORDING TO THE SURVEY OF LAKE FOREST FIFTH SECTOR, AS RECORDED IN MAP  
BOOK 30, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 17<sup>th</sup> of July 2003.

BANK OF ALABAMA, An Alabama Banking Corporation

  
By: Wanda U. Franklin, Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Wanda U. Franklin whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 17<sup>th</sup> day of July 2003.

  
Notary Public

My Commission Expires:  
10-22-06

