



UCC FINANCING STATEMENT AMENDMENT			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]			
Gloria Carroll 205-421-2303			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
National Bank of Commerce of Birmingham P O Box 10686			
Birmingham, Alabama 35206-0686			
1a. INITIAL FINANCING STATEMENT FILE #	THE ABOVE SPACE	1b. This FINANCING STATEMENT A	انخراد المراجع المتحاجي
2002-57158		to be filed [for record] (or recorded REAL ESTATE RECORDS.	
2. TERMINATION: Effectiveness of the Financing Statement identified above is t	erminated with respect to security interest(s) of the Se		Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.	with respect to security interest(s) of the Secured F	Party authorizing this Continuation State	ment is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and ad	dress of assignee in item 7c; and also give name of a	ssignor in item 9.	
· · · · · · · · · · · · · · · · · · ·	or or Secured Party of record. Check only one	of these two boxes.	
Also check one of the following three boxes and provide appropriate information in item [77] CHANGE name and/or address: Give current record name in item 6a or 6b; also	give new TT DELETE name: Give record name	T ADD name: Complete item 7a or	
name (if name change) in item 7a or 7b and/or new address (if address change) in CURRENT RECORD INFORMATION:	n item 7cto be deleted in item 6a or 6b	item 7c; also complete items 7d-	7g (if applicable).
6a. ORGANIZATION'S NAME			
Waterford, L.L.C.		 	
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			<u> </u>
7a. ORGANIZATION'S NAME	<u></u>		
OR	· 	Times e tratie	LOUECIN
76. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.			
Describe collateral deleted or added, or give entire restated collateral	description, or describe collateral assigned.		
Th			
Partial Release AND 1718			
Lot 1702, Eagle Point 17th Sector, recorded in Map Book 2	30, Page 82, filed in Judge of Probat	te of Shelby County,	
Alabama			
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME	NDMENT (name of assignor, if this is an Assignment	t). If this is an Amendment authorized by	a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by			
9a. ORGANIZATION'S NAME			
National Bank of Commerce of Birmingham	FIRST NAME	TMIDDLE NAME	SUFFIX
9b. INDIVIDUAL'S LAST NAME	FIRST NAME		
10. OPTIONAL FILER REFERENCE DATA		<u> </u>	<u></u>
1100718			