



This Instrument Was Prepared By:

Donna M. Jennings
NAJJAR DENABURG, P.C.
2125 Morris Avenue
Birmingham, Alabama 35203
(205) 250-8400
CMS # 722616

STATE OF ALABAMA)
SHELBY COUNTY)


RELEASE OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned **CALIFORNIA MORTGAGE SERVICE**, acknowledges and hereby releases the indebtedness and the property secured by that certain Mortgage executed by **STEVE F. BERRYHILL AND DANA C. BERRYHILL** to Alliance Mortgage Company dba Alliance Mortgage Company, Inc., dated June 28, 1996, and recorded in Instrument No. 1996-21886, assigned to Principal Residential Mortgage, Inc., in Instrument No. 1996-27416, and further assigned to California Mortgage Service in Instrument No. 1997-09650. Said property being described as follows:

LOT 27, ACCORDING TO THE SURVEY OF MEADOW BROOK, SECOND SECTOR, SECOND PHASE AS RECORDED IN MAP BOOK 7, PAGE 130, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned, **CALIFORNIA MORTGAGE SERVICE**, have caused these presents to be executed this 24th day of July, 2003.

CALIFORNIA MORTGAGE SERVICE

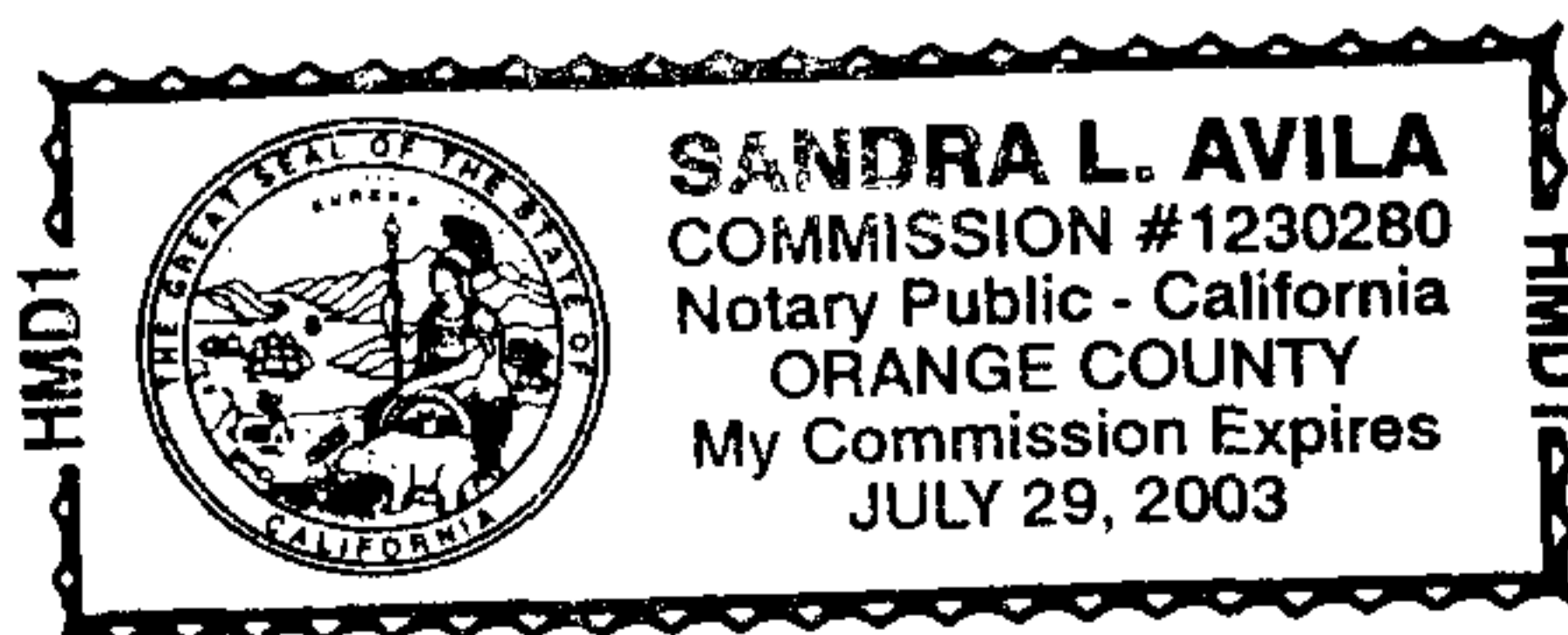
By: 
Printed Name: Randy Parker
Title: Sr. Vice President

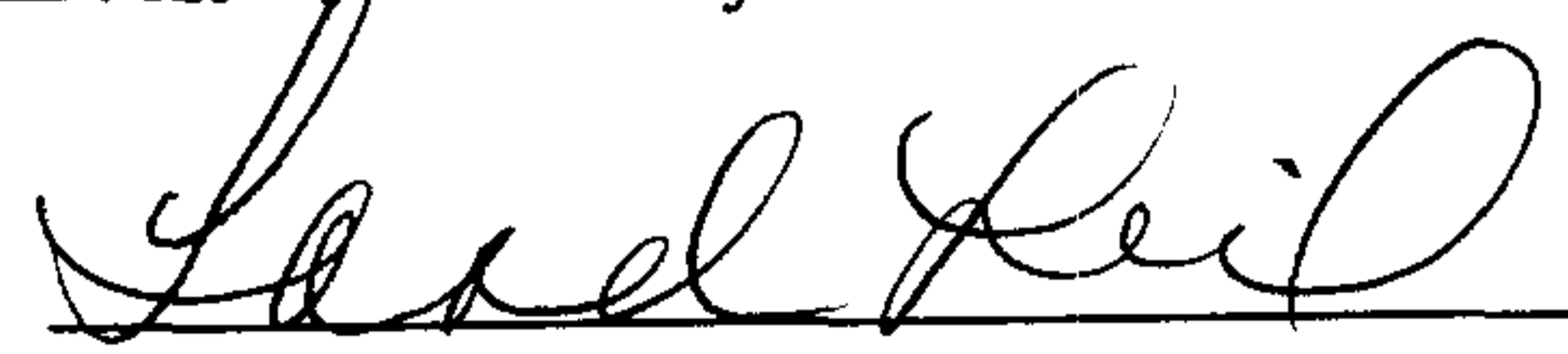
STATE OF California
Orange COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Randy Parker, whose name as Sr. Vice President {title}, of California Mortgage Service, a(n) California {state of incorporation} corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he/~~she~~, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of July, 2003.

[SEAL]




Notary Public
My Commission Expires: July 29, 2003