



20030801000496850 Pg 1/3 17.00  
Shelby Cnty Judge of Probate,AL  
08/01/2003 08:55:00 FILED/CERTIFIED

### LIMITED POWER OF ATTORNEY

Loan No.: 2000006900

Borrower: CINDY A. FRANKLIN, AN UNMARRIED WOMAN,

KNOW ALL MEN BY THESE PRESENTS, that I, Anthony M. Robbins,  
President, of A.M.ROBBINS MORTGAGE, INC. ("Company"), acting on behalf of the Company, have made, constituted, and appointed and by these presents do make, constitute, and appoint GMFS LLC ("Assignee") as the Company's true and lawful agent and attorney-in-fact, for the Company and in the Company's name, place, and stead to execute, endorse, acknowledge, and deliver such documents and to take whatever action as such attorney-in-fact may deem necessary and appropriate for the purpose of negotiating, assigning, and transferring from the Company to Assignee mortgage notes, mortgages, deeds of trust, and other liens pertaining to or affecting the following described real property located in Shelby County, AL:

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

which has the address of 1174 EAGLE DRIVE, MAYLENE, AL 35114. The Company hereby gives such attorney-in-fact full power and authority to do and perform all and every act and thing whatever requisite and necessary to be done in connection with the purpose stated herein as fully to all intents and purposes as the Company might or could do, hereby ratifying and confirming on behalf of the Company whatever such attorney-in-fact shall or may do by virtue hereof.

This Limited Power of Attorney shall remain in effect for the purpose stated herein until specifically revoked in writing. In the event this Limited Power of Attorney is filed or recorded, such written revocation must be similarly filed or recorded.

IN WITNESS WHEREOF, I have hereunto set my hand this 25th day of July, 2003 in the capacity stated herein.

A.M. ROBBINS MORTGAGE, INC.

By:

Anthony M. Robbins  
Anthony M. Robbins, President  
(Typed Name and Title)

## CORPORATE ACKNOWLEDGMENT

State of Alabama §County of Shelby §

Before me, the undersigned authority, on this day personally appeared ANTHONY M. Robbins,  
President, of A.M. ROBBINS MORTGAGE, INC.,  
a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and  
acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in  
the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 25th day of July,  
2003.

Christ D. Ren

Witness:

Susan B. Adams

Witness:

Amie Nicole Gardiner  
Notary PublicAmie Nicole Gardiner  
Typed Name

Attest:

Seal

My commission expires: 4/30/2005

Prepared by:  
Robertson & Anschutz, P.C.  
10333 Richmond Avenue, Suite 550  
Houston, TX 77042  
713-871-9600

Return To:  
CLAYTON T. SWEENEY  
2700 HIGHWAY 280E STE 290E  
BIRMINGHAM, AL 35223

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Lot 575, according to the Survey of Lake Forest, Fifth Sector, as recorded in Map Book 30, Page 25,  
in the Probate Office of Shelby County, Alabama.