

20030801000496840 Pg 1/3 17.00  
Shelby Cnty Judge of Probate, AL  
08/01/2003 08:55:00 FILED/CERTIFIED

**LIMITED POWER OF ATTORNEY**

Loan No.: 2000006901

Borrower: CINDY A. FRANKLIN, AN UNMARRIED WOMAN.

KNOW ALL MEN BY THESE PRESENTS, that I, Anthony M. Robbins,  
President, of A.M.ROBBINS MORTGAGE, INC. ("Company"), acting on behalf  
of the Company, have made, constituted, and appointed and by these presents do make, constitute, and appoint  
GMFS LLC ("Assignee") as the Company's true and lawful agent and attorney-in-fact, for the Company and  
in the Company's name, place, and stead to execute, endorse, acknowledge, and deliver such documents and  
to take whatever action as such attorney-in-fact may deem necessary and appropriate for the purpose of  
negotiating, assigning, and transferring from the Company to Assignee mortgage notes, mortgages, deeds of  
trust, and other liens pertaining to or affecting the following described real property located in Shelby County,  
AL:

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND  
INCORPORATED HEREIN FOR ALL PURPOSES.

which has the address of 1174 EAGLE DRIVE, MAYLENE, AL 35114. The Company hereby gives such  
attorney-in-fact full power and authority to do and perform all and every act and thing whatever requisite and  
necessary to be done in connection with the purpose stated herein as fully to all intents and purposes as the  
Company might or could do, hereby ratifying and confirming on behalf of the Company whatever such  
attorney-in-fact shall or may do by virtue hereof.

This Limited Power of Attorney shall remain in effect for the purpose stated herein until specifically  
revoked in writing. In the event this Limited Power of Attorney is filed or recorded, such written revocation  
must be similarly filed or recorded.

IN WITNESS WHEREOF, I have hereunto set my hand this 25th day of July, 2003, in the capacity stated herein.

A.M. ROBBINS MORTGAGE, INC.

By: Anthony M. Robbins

ANTHONY M. Robbins, President  
(Typed Name and Title)

## CORPORATE ACKNOWLEDGMENT

State of Alabama §County of Shelby §

Before me, the undersigned authority, on this day personally appeared Anthony M. Robbins, President of A.M. ROBBINS MORTGAGE, INC., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

2003 Given under my hand and seal of office on this 25th day of July,

Christe D. Reno

Witness:

Susan B. Adams

Witness:

Amie Nicole Gardiner

Notary Public

Amie Nicole Gardiner

Typed Name

My commission expires: 4/30/2005

Attest:

Seal

Prepared by:  
Robertson & Anschutz, P.C.  
10333 Richmond Avenue, Suite 550  
Houston, TX 77042  
713-871-9600

Return To:  
CLAYTON T. SWEENEY  
2700 HIGHWAY 280E STE 290E  
BIRMINGHAM, AL 35223

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Lot 575, according to the Survey of Lake Forest, Fifth Sector, as recorded in Map Book 30, Page 25,  
in the Probate Office of Shelby County, Alabama.